

To the Tribe of Ephraim.

Nevertheless, the day shall come in which Joseph shall be set again as a light unto the nations, and all his nations shall again come up unto him and plead with him, saying: We have not wherewith to feed our sons and our daughters. And in that day, Joseph shall have prepared a way for them as Joseph had prepared a way for his brothers. And in that day, he shall feed them meat and wine, and shall not withhold anything, for the storehouse he had built. And now, we know that this storehouse shall not be one of food and water, but of knowledge and learning.

-The Record of Elohizar the Seer

The Carnyx and the Shofar of the Creators has sounded. We have work to do.

www.aiyanthi.org

©2026 Aiyanthi Records

ISBN:

This book is an official publication of The Aiyanthi Records.

License: CC BY-NC-ND 4.0

Creative Commons

Attribution-NonCommercial-NoDerivatives

<https://creativecommons.org/licenses/by-nc-nd/4.0/>

The power and authority of the higher, or Melchizedek Priesthood, is to hold the keys of all the spiritual blessings of the church. To have the privilege of receiving the mysteries of the kingdom of heaven, to have the heavens opened unto them, to commune with the general assembly and the church of the Firstborn, and to enjoy the communion and the presence of God the Father, and Jesus the mediator of the new covenant.

-Joseph Smith Jr.

The Large Book of Seers

Volume 1

The Second Record Translated From The Aiyanthi Record Vault

Table of Contents

Preface.....	9
Record of Elohizar.....	15
The Prophecies and Visions of Mash the Seer.....	85
The Words of Elohizar.....	147

Preface

The Torah of Moses is one of the most well known books of scripture in the world. It is revered by at least three different religions and billions of people across the world. It stands as the founding text for the Israelite nation and as the most well known creation story in the world. The Torah, or the Laws of Moses serve as an example to the nations as to what the God of Abraham, Isaac and Jacob will do for his people and those who serve him.

However, one of the foundational problems within the Torah is the constant and unending rebellion of the children of Israel. God sends Moses to free the children of Israel from bondage and immediately upon release they complain because they fear what the Egyptians will do to them. In response, God parts the Sea of Reeds that they might cross on dry ground away from their adversaries. He sends a cloud to cover their movements and swallows the Egyptians in the sea. After this incredible miracle, the complaining doesn't cease. They soon complain about the food they have to eat and desire to return to Egypt. They complain about a lack of water, about other nations, grievances with one another, people prophesying in the camp, the promised land, and nearly every single blessing YHVH gives them.

The most infamous of these instances comes when Moses is called up by God to ascend Mount Sinai to

receive the Higher Law. God instructs Moses to bring the Children of Israel up the mountain that they might behold God for themselves. The Israelites refuse, choosing to have Moses be their prophet and their eye to behold God for them.

This is a turning point for the Children of Israel. Doctrine and Covenants Section 84 states:

“Now this Moses plainly taught to the children of Israel in the wilderness, and sought diligently to sanctify his people that they might behold the face of God;

“But they hardened their hearts and could not endure his presence; therefore, the Lord in his wrath, for his anger was kindled against them, swore that they should not enter into his rest while in the wilderness, which rest is the fulness of his glory.”

This refusal to enter into the presence of the Lord stunted the growth of the Israelite nation and cast a generational curse which persists even to this day. Since this time forward, the Israelite nation have lacked the higher law which they could have otherwise received.

Not only this, but they have been the cause of incredible hard heartedness among God's people, causing what little light and knowledge they received from Moses and prior to dwindle to almost nothing. They have had countless reformations, refused God's

hand numberless times, and have been ultimately cast out again to wander in the wilderness.

We see this pattern through the reformations of King Hezekiah. The Bible lists King Hezekiah as the most righteous king Israel ever had. Personally, I'm not so sure. A close inspection of his reformations will reveal destruction of light and knowledge, and the foundation for the so called "Deuteronomic Reforms." I won't list all his reforms here, but suffice it to say that the very reason so many people believe in a hierarchical, monotheistic religion almost certainly stems from this one king of Judah.

This pattern is continued down to the infamous destruction of the northern kingdom and the loss of the ten northern tribes. To the Babylonian exile. The Maccabean Revolts. The Hellenistic corruptions and the Herodian dynasty, with the most dire example being the crucifixion of their own God. YHWH the Mashiach was slain by the hand of those who claimed to worship him.

Time after time the Children of Israel utterly refuse righteousness until they are virtually done away with as a people. Even the name of the Books of Moses, the Torah of Moses or the Laws of Moses is an indication of Israel's rebelliousness.

All of this could have been avoided had they been soft in their hearts and sought after the face of the Lord.

I suppose the question now is, where did this all begin? Wasn't Abraham, Isaac and Jacob mighty and loyal prophets and seers for the Elohim? Weren't the Children of Israel descended from such noble stock as Shem and Noah? How did they even get cast into bondage in Egypt in the first place?

After while translating The Byirkenhöl Tablets I became aware of a record known to the Aiyanthi as the Large Book of Seers. An abridgement of the Little Book of Seers had been included within the Tablets and I desired to translate the Large Book of Seers. While this record is only about twenty percent translated at this point (much of it is sealed for the time) it provides an abridged account of a prophet known as Elohizar who is a descendant of Ephraim who lived prior to the Egyptian captivity.

While this is merely an abridgement, I was shocked to find his story mirrored Moses's quite closely, however, Elohizar's story being almost the complete inverse. Where Moses and the Children of Israel had constant issues and the Israelites refused to see the face of Elohim, the reverse is true for Elohizar the his people.

A quote from the Little Book of Seers reads:

"Look unto the people of Elohizar, oh, you children of Shem. Were they not stood upright in all things? They were. For they needed not any sort of humbling but were sufficiently humbled. For the wicked part of your people caused a sore vexing to come upon them.

And this was grievous to them for a time. Nevertheless, Elohizar delivered them from bondage and came and set them free from their captivity, and he led them into the wilderness where they began to seek the face of their creator, and in so doing, all, yes, every single one of them became prophets and seers unto YHVH Elohim. And when they arrived in their land, which they called Promise, they rejoiced greatly, for they had come down in great humility unto the words of YHVH Elohim and they were all the better for it."

The Large Book of Seers not only fills in gaps of how and why Egypt took the Israelites into bondage, but it also gives a beautiful demonstration on how Elohim blesses those who are meek and humble in heart.

Whereas the Torah of Moses is a set of strict laws and depressing lows, from almost the first chapter of the Large Book of Seers Elohim teaches incredible sciences, doctrines and revelations. It stands, at least to me and others who have read it as the equal and opposite to the Torah. What the Children of Israel could have had had they been righteous. If the Torah of Moses represents the lower priesthood, the Large Book of Seers represents the higher priesthood.

And in addition to all of that, Elohizar, the father of European Ephriam.

To this day, the Ephraimites have mirrored the Children of Israel. From the very first generation they

Preface

were proclaimed under condemnation and refused to 'Come up the Mountain' to behold the face of their God. They are still under condemnation and mirror the Children of Israel and their pride and lust for worldly gain.

Ephraim, this is your record. These are your fathers. Let this record stand as a witness unto you and to everyone what great blessings God has in store for those who choose righteousness rather than idleness and wickedness.

Record of Elohizar

Chapter 1

1. For it was that I, Eleazar, son of Avelzia who is the son of Necrozania who is the descendant of our mother, Elthia, who herself married Elohizar, that great seer who traveled up from Egypt and established a land and a people of righteousness, therefore, I am and my people are, for we have the teachings of Elohizar, and I have translated them, therefore, I will record the doings of Elohizar first, for the works of my ancient father are the works of Yah El, who is Elohim over the whole of the land. Now, we dwell in Ehyantha, which is to say, the lands which Elohim gave us. For Elohizar traveled far from Germanica, the land of our forefather Mash, who, he himself, was bound to settle in this, our land. Now, Mash settled northwest of Ehyantha, and Elohizar has settled in the lands in which my brother currently dwells, for I live in the lands of Mash, and Ehyalfen dwells in the land which Elohizar lived. Nevertheless, it was that Elohizar settled this land, and so did Mash, and now I, making this record, desire to abridge the writings of Elohizar and the doings of him. And I will also abridge the writings and the doings of Mash, who was our first father, for I have done work among this people, as has my brother. Nevertheless, our works are not compared to our fathers; therefore, to give them great glory, I shall record their works before I record the works of my hand, which are far lesser than the works of my father.

2. Now, here is the genealogy of Elohizar, for Elohizar descended from Ephraim, who was a son of Joseph who ruled over Egypt. Now, Elohizar was the son of Belpast, and Belpast was begotten by Helthaz, who was friends

with the servant of Pharaoh. And Helthaz was the son of Johosephat, and Jehosephat was the son of Murfrahm, and now, the father of Murfrahm had two sons, Murfrahm and Bagethel, but the father of them both was named Ephriam, and Ephriam was the son of Joseph, who himself was the son of Jacob the seer, and Jacob the seer was begotten by Isaac, the son of Abraham, who himself was begotten by Terah, and now the ancestry of Abraham is well known.

3. Now, it was that after Belphast had begotten Elohizar, it is said that he raised up his son, who was his only son, for Belfast had no more seed after Elohizar. And Belphast raised up Elohizar and said unto Adonai: Blessed Adon Yah who is El forever, Blessed be your name among the seed of Abraham, for you have continued the seed of Ephriam, for in me, has the seed of Ephraim been blessed, for this son is named El'Yoroi'Zera, which, being interpreted, is the seed of El. And truly, Elohizar was the seed of El, for it came to pass that in his youth were the more part of the children of Israel placed under bondage, and El'Yoroi'Zera refused the bondage, for at this time was the bondage not the bondage of the flesh, but of the bondage of the spirit. Great El, for Israel forsook the El of Abraham and loved more the gods of the Egyptians, for Sekhmet was their god. And it came to pass that El'Yoroi'Zera bowed not down before the gods of the Egyptians, for his father Belphast was of the lineage of Ephriam and had raised his son up in the ways of El Shaddai, Yah, El who is El over the earth. And thus, Elohizar prayed mightily before El Tzavaot and blessed his name, saying: Blessed be the name of Yah El Tzavaot, who gives unto the righteous, blessed are you, Adon Yah. Now, I say blessed are you, for my brothers and my sisters have all strayed away from you, and they have

bowed themselves before Sekhmet and Thoth and Set. I shall not do this thing, Oh, Elohim.

4. And when he had said these words, Behold, the Ruach Hakodesh fell upon El'Yoroi'Zera and blessed him, and gave him the keys of his fathers, even Abraham and Isaac and Jacob, and Ruach Hakodesh spoke unto the lad, for El'Yoroi'Zera was but merely twelve: Blessed are you, El'Yoroi'Zera, and you shall be blessed among all the seed of Abraham.

5. And the heavens were unfolded to Elohizar and he beheld the beginning of all things and the end of all things, and when he had seen these things, even the visions of his fathers, El'Yoroi'Zera spoke these things unto Yah: Yah, I have seen the beginning from the end, and never had I supposed that my seed would endure, for you have blessed me among all the seed of Abraham my father, and you have said unto me, yet a lad: you are blessed, be blessed, and I know that I shall be, for I have seen my seed, that it shall be many nations, and that my seed shall possess the whole earth, for in me shall the blessings of Abraham be fulfilled which says that his seed shall be as the stars, for my seed shall surely be as the sands of the sea.

6. And now, when El'Yoroi'Zera had spoken these things, he cast himself upon a stone and broke his heart before Yah El and said unto El: My people have all gone astray, my people, my people. They have fled for the gods of the Egyptians, and in these things, I know that they shall be brought into bondage, for they have first brought themselves into spiritual bondage. Oh Elohim, oh Elohim. What may be done?

7. And the Word of YHVH spoke unto Elohizar, saying: Get yourself up and pray before your people, and I shall cause them to see your prayer and hear your cries.

8. And when El'Yoroi'Zera had heard this, he got himself from off of the rock and went unto the habitations of his fathers, and there cast himself upon the ground, saying: Fathers, my brothers and sisters, hear my cries! I have seen your swift demise, for thus El Shaddai has given me sight of.

9. And when he had said these things and many more things, behold, his fathers cast him away, saying: he is but a sick child, for he has surely not seen our demise, for we are great among the Egyptians, and our fathers were beloved by them. Therefore, this child is sick in the mind and has a fever, and thus they cast Elohizar away from them.

10. And Elohizar prayed before Adonai his YHVH again, saying: My fathers have cast me out, saying that I have a fever. Now, oh El Tzavaot, you know that I possess no fever but have said all the words of Your heart.

11. And again, Elohim spake unto the child, saying: Get again into the house of your fathers and proclaim upon them bondage lest they repent of their sins, for I am YHVH their Elohim, and unless they forsake Thoth and Sekhmet, I shall cast them into bondage which shall be a hard bondage, says, Yah Elohim.

12. And when he had heard this, Elohizar got himself off of the rock again and went in unto the place of his fathers. And he proclaimed for all to hear of the certain bondage which Adonai would cast them into lest they repent of their sins.

13. Now, some few of them began to worry in their hearts, for the young boy had proclaimed unto them bondage and

that the Egyptians would grow weary of them and tie them up and cast them into a pit. Nevertheless, the Chief of the house of Ephriam spoke unto Elohizar, saying: Listen not unto this child. Get him hence lest I cause this lad to be slain, for he has spoken against me, who am the descendant of Ephriam, and El YHVH has caused that I shall be a leader unto this people, for I have received of the robe of our father Joseph, for I am his son. And this lad has caused a ruckus; therefore, cast him away that we may be rid of him.

14. Now, Elohizar fled from before the guards of the Chief Priest of Ephriam, and he went unto Manasseh, and there found his cousins. Now the boy, when he had, began to cry unto them, saying: Behold, my family, my fathers have cast me out from their midst for what I have done, for I have prophesied a certain doom upon their heads lest they repent, for they worship Sekhmet. Thus does YHVH Elohim say unto them, they shall be cast into bondage, and they shall be put under a heavy burden, for they love the el of Egypt more than they love the El of their fathers.

15. And the priest of Manasseh who's name was Josephus said unto the boy: Lad, we know that what you say is true, nevertheless, all of Israel follows after the patterns of Ephriam, for Ephriam does lay down and worship at the feet of the Egyptians and of Pharoh, and thus, our seers too have seen the fall that shall become of Ephraim and all of Israel, for all of Israel follows after Ephriam, for Ephriam has been favored.

16. And El'Yoroi'Zera spoke unto the priest of Manasseh and said: Lord, what shall we do that these, our brethren, might not become subject unto the rule of the kings of Egypt, for thus Adonai has shown me.

17. And the priest of Manasseh said: Lad, you shall come into our lodgings and stay with us, for Ephriam seeks your death. And here we shall commune, for we have seers, and we shall seek the word of YHVH.

18. Thus it was that El'Yoroi'Zera, for thus he was called, went into meditation deep with the seers of Manasseh, for they had not sinned against Adonai YHVH as had Ephraim and all of Israel. And when they had done this, they beheld many great things, for they truly saw our day, that the seed of El'Yoroi'Zera would be great, and thus, their hearts were comforted.

19. And YHVH Elohim came unto them in their dream and spoke unto them many great things, insomuch that they know all that they should do. And El'Yoroi'Zera spoke unto the priest of Manasseh, saying: The word of YHVH has spoken a great thing unto me, for I truly know of my seed again, and in this I have found comfort. Nevertheless, I must again go unto all of Israel that they know of the great sin they commit against El.

20. And thus the great priest of Manasseh blessed El'Yoroi'Zera and said: Seed of El, I say unto you be blessed, for you shall be preserved, and lo, all of Israel shall be placed into bondage, you alone shall escape the captivity, for Yah El Shaddai has a great purpose for you, for you shall take with you our records, and the records of Ephriam, and in this way shall the nations of the world be blessed, for though the Egyptians shall curse our records, which are the records of the teachings of our fathers, in you shall they be preserved. Therefore, you shall take these records which are kept by the priests of Ephriam, and you shall bury them in the north parts, and in this way shall they be preserved unto all nations.

21. And when the priest of Manasseh had spoken these words, truly I say that the heavens were opened up unto El'Yoroi'Zera and he beheld the records of Ephriam, that they were kept in the mighty vault which the priests kept. And Yah El opened his mouth, and he prophesied, saying: Truly the Egyptians shall keep our records, except for these which Adonai shall preserve unto the last day.

Chapter 2

1. Thus, it was that El'Yoroi'Zera was preserved by the hand of the priests of Manasseh, for they were righteous and bowed not before the idols of Egypt but kept in all ways the Torah of YHVH, which was the law given unto Abraham their father that all be circumcised in their hearts.

2. And they kept El'Yoroi'Zera for the space of twenty years; therefore, he was reared in all the ways of his fathers. And the day came when the priests of Manasseh spoke unto El'Yoroi'Zera, saying: El'Yoroi'Zera, at last the time has come for you to go about prophesying against the wickedness of Israel, for surely the Egyptians are through with them and shall bring them into bondage lest they repent.

3. And it was that El'Yoroi'Zera opened up the record rooms of Manasseh and beheld a great many records, all of which the scribes and the righteous of Manasseh had kept and taught from. And he beheld certain plates which were made from fine brass, and the word of YHVH came unto him, saying: Of all the records in the room, this one alone shall you take, for it shall be a guide and a light unto your people.

4. And Elohizar was soft in his heart, for he knew that they contained the teachings of Manasseh, his father, for truly he had been adopted by Manasseh. And when he picked

up the plates, he beheld that they contained also the lineage of Abraham and certain of the teachings of Noah and Melchizedek, therefore he knew that this record was of YHVH.

5. And he carried the record from the place of records and laid them at the feet of the priest of Manasseh and said: These records alone have El Shaddai commanded me to take, for I shall take them up into the northern parts that they might be used as a light and a guide unto my people.

6. And the priest blessed him and said: Blessed are you, El'Yoroi'Zera, for you have chosen the record which was written by the hand of Manasseh, our father. And El'Yoroi'Zera bowed himself before his maker and praised El all the day long.

7. And it came to pass that he took the plates which were brass and went unto the place of habitation of Ephriam. And when he had come unto the place of habitation of Ephriam, he cried aloud that all might hear: Oh Elohim, oh Elohim, you have kept me hidden that I might be tutored under the hand of your righteous son Manasseh. Therefore, I have become righteous unto you. Oh El, oh El, that these before me might be righteous like unto their brother, for Manasseh has kept your statutes, and Ephriam has wandered, and their hearts are lust before you. And the oracle of Sekhmet has spoken unto them a vain thing and has led them with flaxen cords, and has dulled their senses insomuch that their ears hear not the words of YHVH at all. And their minds are blind, and their ears are dull of hearing, and in this way has HaSatan had his way with them. For they are like dogs that he has raised and trained, Helel and Cain with him. And he has made their hearts heavy as lead, and they can hear no thing. Therefore, oh Adonai YHVH, in your great wisdom, have

you sent me unto them, for they are wicked as the dust which has rebelled.

8. And when he had spoken these words, there came many from Ephriam which mocked him, saying: We have had a wild man come among us. And this they said in their mockery, for they knew of their father Enoch and perceived that El'Yoroi'Zera thought himself a prophet.

9. And they came up in great scorn against El'Yoroi'Zera, who was their brother. And they sought to cast him out of their midst and to slay him, but El'Yoroi'Zera had thus only begun speaking the Words of YHVH unto them, for YHVH had great purpose for El'Yoroi'Zera; therefore, they could not harm him.

10. And he said unto them: Oh, you wicked people who are soft in your minds, do you not know that if you shall continue on this path, surely the Egyptians shall smite you? For, even now, they grow weary of you, and their priests and high ones prepare to come against you to lead you into bondage, for they have a great purpose for you.

11. And the people came up in anger against him and said unto him: You know nothing, for you are blind in your mind and hard in your heart, therefore, we shall take you unto the lawyers, and they shall have their way with you. And this, for they knew that they could not harm El'Yoroi'Zera.

12. And they took him and bound him and cast him into prison. And on the fourth day, they bound him and brought him before the oracle of Thoth, and the oracle of Thoth said unto them: My god has given me great knowledge concerning this man, for this man consorts with devils and has set it in his heart to slay you and your people, for he has had great jealousy come over him. Therefore, take him and oil him and set him upon the altar that the gods may be appeased. And thus they took

El'Yoroi'Zera and gagged him and set him upon the altar, covered all in oil. And the wicked ones of the oracle set fire to the altar, and the wood thereof was burned and consumed, but not El'Yoroi'Zera, for though the fire touched him, it harmed him not for the power of El that was in him.

13. And when the people had seen this, they wondered and sought after the oracle of Sekhmet that she might explain this thing. And when they had sought her, she said unto the people: Fear not, for did the oracle of Thoth not tell you that he consorted with demons and devils? It is in this way that he has survived the flames. Therefore, let us take him and bind him and cast him into the Nile that he might be consumed by reptiles. Thus, they took hold of El'Yoroi'Zera again and cast him into the river to be consumed by reptiles. Nevertheless, YHVV was with him, and the beasts of the river desired not to consume him, but left him be.

14. And when the people saw this, they knew that he was a prophet of El, and great anger came over them in that they desired again to slay him. Nevertheless, El'Yoroi'Zera withstood them, and he came from the Nile as if on dry ground, and he stood against the people of Ephriam and the oracles of the gods and said: You have cast me upon a burning pyre and have not slain me, and into the river with beasts, and they have harmed me not. Therefore, you must know that you can cause no harm to me.

15. I say unto you, wicked people, repent, for did not your father Abraham say that Elohim would cause his seed to be a righteous seed upon the earth, and did Elohim not promise Abraham that his seed would be as the stars in the sky? You are a righteous seed, or your blood is the blood of righteous men. Whyfore do you forsake your

fathers and cast aside the promises of El Elohim as not? People of Jacob, I say unto you that lest you come down in a sore repentance, you shall be cast into prison as a sinner, for the Egyptians already come up in their hatred and anger against you.

16. Thus says YHVH: if you do not forsake your idols and your pageants and your splendor, then you shall be cast into bondage, for I would not forsake the promises which I made unto your father Abraham, for truly I did promise him that his seed would be the seed of all righteousness. Therefore, if you do not forsake these things, I shall have not but to humble you, oh children of Israel, for I shall cast you into prison that you might be humbled.

17. And when El'Yoroi'Zera had spoken these things, the people fled from before him, for they knew that they could not slay him; nevertheless, they desired not to hear his words, for his words pierced their very souls. Thus it was that El'Yoroi'Zera returned unto the house of his fathers again, and bowed himself before YHVH in the sight of all his fathers, and when he had done this, he began to pray earnestly for their sakes.

Chapter 3

1. And it was that El'Yoroi'Zera poured his heart out for the sake of his fathers which were of the tribe of Ephriam, for he knew that they had forsaken their Elohim.

2. And while he was in the midst of his prayer, there came a Malach of Yah unto him. And the Malach spoke, saying: Child of El, raise your head and lift up your voice onto YHVH, for YHVH has delivered the records of your fathers into your hand for the sake of your seed. And it came to pass that El'Yoroi'Zera beheld a mighty earthquake that it shook the land, and when it had, dust covered the face of

the land, and the record vaults which were closed unto the people were opened.

3. And the Malach said: Seer of El, go unto the Levites and unto the Zebulonites and preach unto them, for they shall flee with you into the northern parts, and those righteous from Manasseh will I lead unto other lands, and in this way, not all of the children of Israel shall be subject to bondage.

4. And when the Malach had promised these things, El'Yoroi'Zera raised up his voice unto YHVH in praise, saying: Blessed be the name of YHVH, for he has promised our fathers, many things, and he does promise me many more things, and my promises are the promises of my fathers fulfilled. And this was El'Yoroi'Zera's prayer of thanksgiving, and this prayer is still had among us to this day.

5. First, El'Yoroi'Zera went unto the Zebulonites who dwelled in the northern parts of the land of Egypt, and he came unto their high priest and spoke, saying: YHVH has shown unto me many great things, for I am his servant.

6. And the high priest of Zebulon prayed not and cast El'Yoroi'Zera away, for he thought him mad. Nevertheless, there were those in the streets who want to hear the things of YHVH, and thus El'Yoroi'Zera spoke unto them all the things of YHVH and thus was the promise fulfilled in which the Malach told El'Yoroi'Zera that the children of Zebulon would accompany him into the northern parts, for truly the people of Zebulon believed on his words and they sought from that day the face of YHVH. And there were those that followed him from Zebulon.

7. And it came to pass that El'Yoroi'Zera led them unto the habitations of Manasseh, for Manasseh was not wicked. And the righteous among the seed of Zebulon was taken in

by Manasseh and were adopted in as was El'Yoroi'Zera, and in this way did they become one.

8. And when this, it came to pass that El'Yoroi'Zera took his journeyings into the land of the Levites, and he prayed with them, and they, or the more part of them, did not cast him out. Nevertheless, they did not follow him, for while they knew him to be righteous, so too did their seers know that many of them must dwell for a time in bondage in that all righteousness might be fulfilled. Therefore, only a very few from the tribe of Levi left Egypt with El'Yoroi'Zera. And those are our fathers, as are those from Zebulon in part. Nevertheless, the more part of us are of the tribe of Ephriam.

9. And it came to pass that when El'Yoroi'Zera had been blessed by the high chief of Levi, whose name was Amram, he took again those with him and returned unto the house of Manasseh. And when he had done this, YHVH blessed El'Yoroi'Zera and said unto him: Because of this you have done, you shall be blessed among all your people. Thus it is that I, El Yah, proclaim unto you the blessings of Joseph and the blessings of Ephriam, which says that he shall be a light unto all the nations and a ruler among them. Therefore, I name you Ephriam, El'Yoroi'Zera, that your name might be had and all the nations of the world; know that it was you whom I led away from Egypt and bestowed upon you the blessings of Ephriam.

10. And from that day, YHVH blessed El'Yoroi'Zera, for El'Yoroi'Zera had become the inheritor of the blessings of the tribe of Ephriam.

11. And YHVH said unto El'Yoroi'Zera: Make haste to the house of your fathers, for I shall soon send the earthquake, and when I do, you shall sneak inside under the cover of dust, and I shall conceal you from your fathers

that all righteousness may be preserved in you. And thus you shall sneak into the storehouse and remove from it the records of Ephriam that they might be had no longer among the children of Yisra'el, but shall be had among your people who are the seed of Joseph, and in this way I shall preserve these records, and they shall not be destroyed from off the face of the earth by the Egyptians who shall surly cast this people into prison.

12. And El'Yoroi'Zera made haste unto the place of his fathers, and when he had come to the land of his fathers, there came a great shaking such as the people had not seen. And it cast the dust of the earth into the air, insomuch that all things were clouded unto the people. Nevertheless, El'Yoroi'Zera could see, for YHVH made the way clear from before him. And it was that YHVH led the man unto the storehouse of the prophets, which had been cracked asunder that El'Yoroi'Zera may enter therein.

13. And when he had come to the place of records, he beheld that there were many, even so many that he could not count them, for he had never before beheld the record vault of his fathers.

14. And the Malach of YHVH came unto him, saying: Take as many of these records as I shall show unto you, and in due course I shall give you leave to scribe these things upon the earth that they may never be destroyed. Nevertheless, for now, choose from among these those that I shall show you.

15. Then El'Yoroi'Zera beheld many white lights that they illuminated the room from the dust, and each light appeared above a scroll, and the number of the lights were thirty and two. Therefore, El'Yoroi'Zera chose from among the records those thirty and two scrolls, and those are the records which we have called HaTorah of YHVH, for they

are the laws and the remembrances of YHVH unto our fathers. And when he had taken from these records, he caused that the stone be closed from behind him in that none from Ephriam may know that YHVH had given him their records.

16. And it came to pass that Yah El led him back through the dust and the storms which had been caused by the mighty quake, insomuch that he returned back unto the place of Manasseh, where the righteous from the tribes of Israel had taken refuge. And he spoke unto the chief priests and unto the righteous, saying: I have retrieved the records which our Father Abraham caused to be written, for truly they contain a record of the genealogy of our fathers, and they also contain much that is needed for the sanctification of this people, therefore we shall not want.

17. And the chief priest of Manasseh said unto El'Yoroi'Zera: Before you depart, will you please allow our scribes to make a copy of the records which you are taking that they might be preserved among our people?

18. Thus it was that the scribes and the learned of Manasseh copied the records which El'Yoroi'Zera had taken, and they delivered the writings unto the people of Manasseh. And we know that they still do have these records, and many copies of them, for they have been contained upon plates of brass, and upon tablets of stone, and upon papyri, insomuch that they have been had for many generations.

19. And when El'Yoroi'Zera had taken the writings of his fathers back unto himself, he dwelled at the house of Manasseh for five more years, he and the righteous with him, and they tried, even all of them, for five more years to convert as many as would come, nevertheless, the

repentant were exceedingly few and thus we see that the people of Israel were cast into bondage, oh El.

Chapter 4

1. Nevertheless, El'Yoroi'Zera fled, and Adonai YHVH preserved him and his people, those that followed him insomuch that they traveled by ship from the northernmost portion of Egypt into the northern lands.

2. Now, while El'Yoroi'Zera was thus traveling, he came upon a small stone, and the name of the stone was Bethel, and he placed the stone on his forehead and spoke unto the stone.

3. And when a child of Levi who's name was Seth came in unto the habitation of El'Yoroi'Zera, he beheld this strange thing that he did and was shocked and afraid, nevertheless, Adonai YHVH spoke unto Seth, saying: Peace, for I have commanded El'Yoroi'Zera to do this things, for in this, he receives the Word of Elohim upon his forehead.

4. And Seth sat upon the ground and prayed back unto Elohim, saying: What does this thing mean to receive the Word of Elohim?

5. Now, it was at this time that El'Yoroi'Zera awoke from his dream and, seeing Seth beside him, began to inquire after the man. And it came to pass that Seth said: The voice of El Shaddai has spoken unto me, for you do a strange thing that I have seen no man do before.

6. And El'Yoroi'Zera placed the stone between he and Seth and said: What you see me do is a similitude of what the El themselves do, for it is given us to be able to commune with the spirits of the just and with the spirits of the lands. Therefore, I have communed with the spirits of all things, and they spoke unto me saying: This stone you see is a

righteous spirit unto Yah El. Take it and bear it into the heavens.

7. And when I did this thing, behold Bethel, which is the name of the stone, for all things are named unto the Elohim. Nevertheless, when I did this, the heavens were opened up unto us, and we beheld many great things.

8. And Seth asked: What things were shown unto you?

9. Then El'Yoroi'Zera caused that Seth should meditate and to unlock the workings of the spirit. And thus, were they carried away unto the higher realms, and they beheld a great stair that it led farther into the heavens. And a Malach of YHVH appeared unto them, saying: What is wanted?

10. And El'Yoroi'Zera held out his hand, and the Malach withstood, saying: Wont not, for I cannot touch you. And El'Yoroi'Zera said unto Seth: Surely this is a just spirit of Yah El. Have you seen the like?

11. And Seth said: I have not, for never have I seen such a thing.

12. And the spirit of Yah El placed his hand upon the forehead of Seth, and Seth's eyes were opened, and the Malach said: Seth, son of Levi, in you is carried the authorities of your father. Anoint your eyes with oil. And Seth stooped and pulled a ladle from a jar, which inside carried the oil of anointing, and he did as instructed by the spirit. And he anointed his eyes, and his navel, and his throat that he might be able to speak with the tongue of Malachim. And when he had done this, there came power from the heavens, and the heavens were opened up unto El'Yoroi'Zera and Seth, and they saw many great things.

Chapter 5

1. Yes, they saw a pool of water and inside a great dragon which swam, and the dragon had six eyes and seven horns, and fins, and in its mouth its tail. And the Spirit of YHVH said unto the pair: Behold the source of all wickedness, he is who it is that has led the children of Jacob into bondage and blinded their minds. Behold! And they looked and beheld that the dragon loosed its tail and withdrew from the pool, and it came unto the place of a great tree, and the tree stretched forth into the heavens north and into the heavens east and west. And behold, it had roots stretching deep into the earth, which earth is the earth of the skies.

2. And they witnessed as the dragon circled round about the roots of the tree, to there lie in wait. And there came another like unto it, and it began to consume the root of the tree. And Seth asked, what is the meaning of all this? Never have I seen such a thing!

3. And El'Yoroi'Zera said: what you see before you is the Tree of Life of which our first parents were commanded not to partake of, for in the day they should, they would live forever in their sins.

4. And Seth asked: whyfore do we see it now? Should we partake and live forever in our sins?

5. And Seth beheld a fire that it fell from the tops of the tree, and this fire was the spirit of a man, the likeness of a man. And it witnessed the two dragons that consumed the tree and trapped the tree, and said unto them: you do not belong. Get hence!

6. And the dragon, which had consumed its tail, turned on the spirit of the man in fire and tried to consume him. Nevertheless, it could have no hold upon the man, for the

fire withstood the dragon. And the dragon, which had consumed its tail, fled back into the pool and away from the tree.

7. And Seth beheld the second dragon that it gnawed at the roots of the tree, but did not flee. Yet, its progress was halted, for the spirit of the man in fire caused that that dragon be consumed by fire. And the dragon fell away into paths unknown, never to be seen again.

8. And understanding was given to Seth, insomuch that he knew the meanings of all that he had seen. And he also beheld the Spirit of YHVH, which had been with them, that the spirit had power to give all men understanding.

9. When they had seen these things, the Spirit of YHVH spoke unto Seth, saying: What you see here you shall write in a book and cause that to be passed down from generation to generation that when the time comes, and your people fall into paths unknowable, they may be preserved because of your righteousness. And again, Seth was given understanding and wept before his Adon, and the heavens were more opened unto him, and El'Yoroi'Zera fled from the spirit in that Seth might be more fully taught that which El'Yoroi'Zera could not receive, for it is given unto each man to behold the face of their Redeemer.

Chapter 6

1. And now, here is an account of all the things which Seth, the son of Levi, saw.

2. There came fire from the base of the tree, and Seth beheld that it was the man whom he had seen, and the man spoke unto Seth, saying: Blessed are you for your faith, for I will make you the father of many nations. And when the man had thus spoken, the heavens were opened

up unto Seth, and he beheld the tree that it was now fire and fire was all around, and he beheld the earth that it was as glass and all around was as glass.

3. And now, the man which stood before him unveiled himself, and Seth beheld that the spirit of the man was Yeshua the promised Mashiah who should come, and Seth wept and fell to one knee and cried out: Adonai, Adonai, I see that it is you who should come in the flesh. And I behold your spirit that it is as the fire of this place.

4. And YHVH Elohim spoke to Seth, saying: Yes, I Am who is this. And now I shall reveal unto you many things, both things that have come to pass and things that are now, and things that shall shortly come to pass. Now, the earth was opened unto Seth, the son of Levi, and he beheld in the earth visions and signs and wonders.

5. Now, Seth found himself at the foot of a cave, even the mouth of a cave, and it was large like unto the caves of the far west. And he beheld seven people, that they entered the cave. And the spirit of YHVH was with him, and the cave was as glittering glass, therefore all the hidden things revealed themselves.

6. And it came to pass that those seven who entered the cave with them they carried seven stones, and on the stone were written seven names, all of which were names of Adonai YHVH. And Seth beheld that they placed these seven names upon seven altars, and when each was placed upon its altar, the spirit of YHVH spoke, saying: Seven servants of the seven epochs, proclaim your missions!

7. And the first came forward, and he stood tall in stature, and his face was veiled, and he was hooded and cloaked, and Seth could neither see his face nor distinguish his features. And the first said: I carry the name of YHVH, which is mighty, for it was He who is to come which gave

me the name. And I shall take it unto all the ends of the earth.

8. And the second came forward in likeness to the first, and he spoke, saying: I am like unto the first, for the first is in me and I am in the first. And I shall take unto all the ends of the earth the name of YHVH our Adonai. And to describe the second would be like to describe the sons of Cainaan, for he was mighty in stature and tall, and none could surpass him save the first.

9. And the second spoke again: Thus says YHVH, for YHVH has spoken to me and all the ends of the earth shall hear, the time of mourning and lamentations upon the earth shall withdraw and roll back as a great hail, and when this hail shall return great shall it be, for in it have the children of men mourned and in it they shall mourn again. And terrors were unleashed upon the children of men in the days of this servant.

10. And the third came forward, and his skin was like abalone, and his hair was as flames, and he spoke in like stature to the first, also being tall and mighty, and he said: I shall reign upon the earth seven days and seven nights. And when the end of my reign has come, another shall take my place, and when another shall take my place, then shall the sons of men see the Son of Man, that he is and that he shall be forever and ever Awmah.

11. And came forward the fourth servant, and this one took from off the altar the stone and laid the stone at the foot of Adonai, who's stone it was. And the servant spoke mightily, saying: Adonai YHVH. We have thus done rightly before you and have prepared the way before you, for in you shall all righteousness be fulfilled. And the spirit of YHVH descended and plucked up the stone which the man had laid at his feet and the spirit of YHVH spoke unto the

stone and it shifted and became as clear as the clear sea, and fire spewed forth from the stone and consumed all the servants and the stones and he beheld the first four servants that they were famished for want of food. And when the spirit of YHVH came unto them, he placed upon the altars a loaf and wine, and each of the four servants partook and braked and blessed and were filled, and they ceased striving upon the earth.

12. And then the fifth servant came before the Spirit of YHVH, and he laid down his stone before his feet, and the spirit of Adonai stooped down and blew upon the stone that it became a tree blossoming unto the roof of the cave. And the fifth servant wondered and awed at the tree, that it was grand, and from it came bitter fruits, and when this, the fifth servant perished, that he was no more upon the earth. And the spirit of YHVH took the spirit of the fifth servant and cast it into the tree, never to be seen again.

13. And the spirit of the sixth servant came forward and partook of the bitter fruit of the tree and wept bitterly for the fruits of the tree were bitter, and he stooped down to where the stone lay and plucked it up, and now, that servant placed that stone upon the sixth altar that the sixth altar had two stones. And the servant said unto Adonai: Your will be done, on earth as it is in heaven.

14. And Adonai plucked up both stones that they were great, and fire consumed them and the names written thereon, and YHVH said unto the stones: Be you great and multiply and restore your flesh upon the earth.

15. And Seth beheld the four servants that they witnessed all the events that took place upon the earth, which were the altars, and the three said unto the first: Let us go down and restore the fifth that he might be with us.

16. And the first said unto the three: Not so, for the fifth has sinned the final sin and has no place among us. And it came to pass that the fifth servant who was not the fifth servant struggled in his travail and was born from him a tree, and the fruits of the tree were bitter like unto the first tree and the fifth servant wept and said: Behold master, I cannot create good things, for the soil of the earth takes not the seeds which I place therein. And the spirit of YHWH spoke life unto the fifth servant that he sinned not, and his sins were revoked from him. And all wondered and awed at the marvel. And the fifth servant wept bitterly for the fruit of the tree which had been planted, and no more was the fifth servant found upon the earth, for he had been taken up. Nevertheless, the tree which had sinned was destroyed and cast into the flames.

17. Now the sixth servant beheld all that had occurred, and he said unto the first five servants: sound your Shofar that it be heard in all the earth. And there came a blast as if from a mighty trumpet, and the cave became smooth like unto the earth.

18. And now, Seth beheld the spirit of the Son of Man that he descended in flame and took of all the stones which were on all the altars, and he touched them, and each began to bloom into a mighty tree, and each reached up unto the roof of the cave.

19. And the seventh servant came forward, and he had on his lips the name of Yeshua HaMashiah. And the seventh servant partook of each of the trees and placed the fruits thereof upon the altar, which altar was at the center of the room. And he said unto the spirit of the Son: Behold, the work has been completed, and all that you have required of us is completed at your hands.

20. And the spirit of HaMashiah called unto all the servants: Come here and partake of the fruits of your labor and feast and dine, for the work is completed which I have called upon you to do.

21. And descended all the spirits of the servants. And Seth beheld the first that he was no longer veiled, and his hair was aflame and his skin like abalone. And the first said unto the Son: Weep not, Father, for the many souls have been cast out. Nevertheless, we shall create a new cave in which there shall be eight pedestals, and eight altars, and all shall be given refuge there. And it was done according to their word, for the Son of Man had commanded this thing.

Chapter 7

1. And now, after he had seen this thing, he beheld six heads, each with six horns and six eyes, and the heads were in the likeness of a beast, each representing a beast. And he beheld the first that the head thereof was the head of a serpent with many heads. And each head had twelve symbols written thereon before the eyes and above the mouth. Now the symbols are these: the first symbol is the symbol of the bear. The second, the symbol of the scorpion. The third, the symbol of the snake. The fourth, the symbol of a man. The fifth is the symbol of two twins. The sixth the likeness of a fish. Now the seventh was in the likeness of a flame which burns not. The eighth is the symbol of the dragon. The ninth, the symbol of great power. And the tenth consumed all. The eleventh was after the planets. And the twelfth was the symbol of the eye.

2. And when Seth had seen all these symbols on all these heads of serpents, he witnessed as a man came to slay the serpent, and he brought with him great power.

Nevertheless, when he tried to slay the serpent, the serpent evaded him and struck at his arms. Now, the man was unable to slay the serpent for the many heads. Nevertheless, there came another like unto him who was also mighty. And together, these two men slayed the serpent with many heads that it rose no more.

3. And it came to pass that Seth beheld the second head and bore witness of it, that it was in the shape of a lion. And the lion had a mane of fire, and the fire was the fire of the adversary. Now, the fire was like the tendrils of serpents, and in this way it was like unto the first head. And the serpents which were flame whipped this way and that and caused that the whole world which saw the head to worship it.

4. Now, Seth saw that the second head grew in pride over the first, for the first had been defeated; nevertheless, the second had not been. And the second head began to consume the entirety of the earth, believing itself to be invincible. Nevertheless, there came a man, and this man was like unto the two who slayed the serpent with many heads, even the first head. And he plucked from the ground a sword that he slay the second head, and in this way was the second head defeated. Now, Seth beheld that the man was in the likeness of the second servant whom he had seen in the cave.

5. And when the second head had been slain, behold, the third head, that it's mighty wings like an eagle spread over the valley. And the third was, in form, an eagle. Now, when this eagle had dominion over the entire earth like unto the second head, it came not up in pride, for such had been the fall of the second head. Nevertheless, it caused all to wonder and marvel at it. And Seth beheld in his hand a

sword, and this sword was silver and gold like unto the swords of the north.

6. And when he had seen the sword, the spirit of fire, which was the spirit of YHVH, said unto him: Do like unto your fathers of old and slay this beast, for it is the wickedness of the earth. Nevertheless, Seth could not raise his hand to slay the beast, and the beast prevailed over the earth forty days and forty nights. And at the end of its reign, Seth beheld another like unto him that he wielded the sword. And when this came to pass, the man like Seth, took it and slay the beast to death with a wound in its forehead, and in this way was the third beast slain.

7. Thus, when the third beast was slain, the arm of Seth was loosed that he might wield it again. And YHVH said unto Seth, go to the carcass of the beast and sift through it and see what you find.

8. And it came to pass that Seth went forward towards the carcass of the beast and beheld within a stone, a gem red as rubies and an onyx black as pitch tar. And the spirit of YHVH said to the man, take these which you find and fashion a breastplate and place them thereon, and I, even I, will guide you in this task. It was that Seth was then taken unto a high mountain where the beasts had no hold, and there he found ore of every kind. Iron and copper, tin and gold. He hewed from the ore a breastplate like unto the breastplate which his father, even Abraham, had worn.

9. And the Word of YHVH came to Seth, saying: Take those stones which you found within the beast which are my lights and my truths, says YHVH, and place them on the breastplate and fashion a Urim and Thummim that you might see and behold. And further, I will send unto you other stones, even that you might cover your eyes with them.

10. And Seth shunned YHVH, for he was afraid for his sins. And YHVH took his hand and caused him to behold the three beasts which had been slain for their wickedness, which is the wickedness of Babel the great.

11. YHVH said to Seth: These three beasts you see that have been slain are the wickedness and sins of the world. You have not partaken but have shunned them. It was for this purpose that I sent one like unto you to slay the third beast, for you have been made worthy in my blood. Therefore, take upon you the stones and the ore.

12. Seth then beheld two stones like unto the first two, save they were clear and white like crystal. And he set the two in a bow of ore and fashioned that which YHVH showed him. Again, YHVH came to Seth and said: Place on your eyes the stones and upon your chest the stones connected to the ore. And Seth did so. And when he had, further visions were unfolded unto Seth, and Seth marveled at the sight of them all.

Chapter 8

1. And when he had seen further things, YHVH said to Seth: go down from off this mountain and prophesy to the people with you, for they sleep and must need awakening.

2. And it came to pass that Seth awoke and beheld El'Yoroi'Zera that he slept also. And Seth woke El'Yoroi'Zera; nevertheless, he did not wake, for the sleep of YHVH was upon him. And YHVH spoke as if from a cloud to Seth: Before you is he who sleeps in Me. The sleep of HaSatan has come upon your people. Go down unto them and wake them lest they be consumed by the adversary. Straightway, Seth went down from his rooms and beheld his people laughing and dancing in wickedness.

3. And YHVH was with Seth, and Seth spoke, saying: Awake, you wicked people. What is this you do? Do you not know of the many miracles which our fathers have seen and have caused us to behold? Do you not know that it is El'Yoroi'Zera which has been chosen by YHVH to lead us into a land of promise which is not our own? Why do you dance in wickedness and envy? Take off your wickedness and come down in humility before YHVH lest you be consumed by destructions.

4. Now the people mourned for their wickedness, for the idleness of Egypt had overcome them, and they came down in a sore repentance before YHVH their Elohim. And Elohim blessed them that they repented and caused their sorry heads to be lifted up. And when El'Yoroi'Zera had awakened from his sleep in Yah, he came and beheld the people weeping before YHVH and pleading unto him for their wickedness. And El'Yoroi'Zera beheld Seth that he prayed before Yah, and he asked: What manner of thing has happened?

5. Seth came down from his prayer and spoke: YHVH warned me that the people had come up in the pride of their hearts and that they were dancing in wickedness, and he caused me to prophesy before them and cause them to repent.

6. And El'Yoroi'Zera's heart was softened before his people, and he began to pray unto Elohim for their sakes, for he knew their hearts that they were goodly. Nevertheless, he himself had been cast into pride and knew that this thing was of HaSatan and must be cast out. And El'Yoroi'Zera prayed before Elohim, saying: Oh Elohimus, El of Yesh! I cry unto you and praise you all the day long for your might. Praise be unto you, for you have caused my people to repent and have taught them this great lesson. And look,

oh YHVH, their hearts are softened before you, for they have repented of their iniquities.

7. And YHVH replied: They have, and I see it is so. Therefore, take them and lead them up the mountain that they might behold my face and see me Aiyah Asher Aiyah!

8. El'Yoroi'Zera cried to his people: Oh people, you have repented justly, and Yeshua, who is to come, has forgiven you of your iniquities. Come with me now, I beg, and see his face.

9. And the people marveled at this and knew not what this thing meant. And one asked: What do you mean see his face? Has no man beheld the face of YHVH?

10. And Seth said: No, no man has beheld the face of YHVH and lived save they be transfigured before him.

11. And the people marveled the more and asked: What does this mean?

12. And El'Yoroi'Zera said: This means that you become humble and meek as a child. And when you have done this, then will you be taken up and you will be changed in a heartbeat, and you will be no more as you were upon the earth. Then you shall be able to behold all things, and nothing can be kept from before your sight.

13. Now, they said: We know these things to be true, for did our father Israel not see these things? And the people followed El'Yoroi'Zera into the Way, and the veil was ripped from before them, and they could not be kept upon the earth.

14. And it came to pass that when all had stepped through the veil and had beheld the heavens, they returned to, upon the earth and all were fraught with tiredness and sought to rest.

15. There came a few of the people unto El'Yoroi'Zera, and they said unto him: it was given us by YHVH to know that which we should do. For we know that there is a land due north which is inhabited by our relations, and we should go to them, for they are in need of prophets and seers.

16. And El'Yoroi'Zera replied, saying: Yes, I know the land of which you speak, for while you were in the Way, I also beheld this land to the north that we should go unto it.

17. And the other seers who had seen this land were named Belpast, and he was a Levite. There was too Helias the seer, and he was a Zebulonite. Also, there was Murphrahm, who was an Ephraimite and was brother to El'Yoroi'Zera.

18. When they were all agreed, they, and Seth with them, began to cry mightily unto Yah for their people, that they should know of a certainty the direction in which they should go. And again the heavens were opened up unto them, and they beheld this land to the north that it was a savage and fraught place, full of dangers. Nevertheless, in it was a remnant of the children of Shem, who was the son of Noah. Therefore, they were their relations.

19. And El'Yoroi'Zera said unto his brothers: We shall go at once unto this land to the north, for these are they who need our aid. Therefore, let us get up from this place.

20. The place where they had stayed was a ship in a harbor, and the place was named Gerizim, for this is what they had named it. Then El'Yoroi'Zera gathered together all they who were with him, and now all numbered unto Elohim Seers and Seeresses, yes, even every one. And when he had gathered all they together, he said unto them: Let us go north from here, for there is a place which was founded by our brother, even the brother of our father. And let us go unto them that we might dwell with them, for

there are those among them that must needs be restored unto the Gospel of Yah.

21. And when El'Yoroi'Zera had said these words, behold, all those gathered together their tents and their homes, their animals, the trowel, and all instruments of righteousness, and they, they being the people of El'Yoroi'Zera, set out from that place unto the north. And as they traveled, many there were that broke forth into songs of praise, or who spoke some strange thing by a gift we know not of. And there were many that prophesied great things, and these things are kept in the records of Elohizar, which things our seers translate diligently; therefore, we have not a full record of all the doings of Elohizar in the land northward, but we have translated all of his doings in the land southward, which we do inhabit. Therefore, I make not a full account of the doings of Elohizar in the land known to our ancestors as Germanica, but record more of his doings in the land of our inheritance.

22. For it was that as El'Yoroi'Zera came unto the land of Germanica he spoke many great things unto the people, but many there were that persecuted him for his teachings and he fled the land, taking with him a remnant of the people of Mash and they fled further, deeper into the land until they came to this place in which we now inhabit which place we have named Ehyantha which is a word meaning El be ours and we be His.

Chapter 9

1. Now, El'Yoroi'Zera, when his people came to this place which we call Ehyantha, settled in the land, and there were few people here, and those few souls fled from our presence and wanted not to do with the people of El'Yoroi'Zera. Now, when the people had fled, El'Yoroi'Zera

placed his staff upon the ground and declared that this place shall be the place in which they live.

2. For it was that after that time, he caused a large temple to be constructed, the likes of which had never before been seen in the land. And now, this is the manner of the construction of the temple which he built.

3. He gathered together all of the stone masons and the miners and said unto them: Gather together as much stone as you can. Now, the YHVH revealed unto him the location of a quarry with much stone, and there he sent the people. And now, the people began to murmur somewhat at the labors which they were being tasked to do. For the stone which they were being asked to carry was hard and heavy to be born. And so it was that El'Yoroi'Zera came before YHVH and pleaded with YHVH, and now we know concerning his vision for El'Yoroi'Zera received great instruction on how stone of such size might be moved. And here is the instruction from YHVH which he, Elohizar, received.

4. Thus said YHVH to Elohizar: do you see, my son, the ground how it vibrates? And Elohizar looked towards the ground and beheld the song which the earth sang, that it was great.

5. And Elohizar said: I do, Adonai. From whence does this song come?

6. And YHVH said: the song which you see and which you hear comes from the foundation of the universe. For there is a thrumming at the center of the cosmos, which thrumming comes because of the Elohim which you have met. And this song is echoed throughout the cosmos by all beings, great and small. Take, I command you of the dirt and behold it.

7. And it came to pass that Elohizar took of the dirt. And YHVH said: do you behold the spirit and the core of the dirt that it is like unto the spirit and the core of the earth?

8. And Elohizar said: Yes, Adon, I do.

9. And YHVH said: Then too, do you see how the dirt vibrates also with the sound that comes forth from the Elohim?

10. And Elohizar said: Yes, Adon. I do.

11. And YHVH said: This frequency which you see is the same frequency which is in those stones you desire to move, for all comes forth from the Elohim. And when a one desires to move a thing upon the earth, as you have seen I shall do, and as you have seen thus that the earth was created, it must needs be done in the same harmonics in which the Elohim send. For thus is the harmonics and the frequency of the earth and the plants and all things that in them are.

12. I have seen your masons and your miners, that they pick at the stones with hammers and mallets, and they attempt to drive the stones forth with cords and asses, and this thing troubles them, for the stones in which they desire to move are of great weight and cannot be easily moved. Therefore, I give you these mysteries that you may carve out the earth to my will and that the earth also might be carved out to her will, and that your will will be aligned with her will and with My will. And when you shall do this, then shall the earth respond, and a great thing shall happen. Yes, I say unto you, that in the day that you bend your will to the will of the earth and to the will of the Elohim, then the earth will move readily for you, and you will not have to drag the stones with cords and animals, but the stones shall move into their places. And so too, you will not have to chisel and carve with great hardship, for

the stone will melt at your word, for your word is my word. Thus, you will be able to make this temple, which I have instructed you to create.

13. And Elohizar said: Yes, Adon, I know that this is possible, but how might this thing be established?

14. And YHVH said unto him: Oh, you of little faith, know not that I can do all things? Go down and create a stone and take up a branch. Take them and join them, the stone to the top of the branch thereof, and make them one. And when you do, power shall flood into you, for the stone is of the earth and the branch is of the trees. And then you shall say unto the stones, move hither place, and the stones shall move. And take that staff and that stone which you have joined into one and point it whithersoever you desire those stones to move and they shall obey your word.

15. And when you have done this, take the stone which you have joined to the staff and tap it against the rocks and say unto the rocks, form a hole that we might observe the doings of our Elohim! And in that very moment, peep-holes shall form, and with them you shall observe all the doings of your Elohim. And into some of the holes, you shall put crystal of pure form, and those shall be a magnifying stone for you that you might behold the things of the stars.

16. And into others you shall place a black stone or a blue stone; it matters not. But place the opaque stone into the slot of the stones, and those shall be a scrying stone for you and your people, and through them you shall see the things which the magnifying stones cannot show you.

17. Now, I say unto you, command that Seth come up into my sphere, and unto him I will show many great and marvelous things, for he is a mighty seer and a revelator, and he shall be a mage, even a mage of the most high

Elohim. For unto him I will give the knowledge of the stars and the rotations of the planets. And unto him will I give the knowledge of the times and seasons of the worlds, and this that you might know where to place the stones which I have commanded you to place.

18. And when El'Yoroi'Zera had received this instruction, he straightway found a stone worthy to be placed upon the staff, and he took of a staff which he made and joined the stone and the staff as one. And all the while he did this, Seth took upon himself many great and marvelous visions, and he beheld the workings of the Elohim and of the universe. And here we shall record the visions and the doings of Seth.

19. For, it came to pass that El'Yoroi'Zera came unto Seth and said: Elohim requires at your hand that you gain knowledge previously unknown to us. Go up into the Sphere of YHVH and inquire about all YHVH has to offer.

*The Visions of Seth have been removed for
the time being.*

Chapter 10

1. Now, I return unto the works of Elo hizar.

2. Now, it was that El'Yoroi'Zera fastened a stone to the end of a rod which he had found. Now, the rod was that which was made from cedar, and the stone was a gem which he had found near unto a volcano. He bound them together with cords and laid the staff upon the ground and spoke these words, saying: Oh Elohim, Elohim, Elohim, you are mighty and strong. Would that all would be like unto you, oh Elohim Elohim, Elohim. I, being your servant, have done all that you have asked me. For I have found a

gemstone, precious and clear, that which shines light, and I have molten it from the remains of volcanic stone and have tied it to a cedar branch with cords.

3. Now, when El'Yoroi'Zera had spoken these words, YHVH came and dwelled near unto him and spoke to him, saying: Take up the staff which you have made and do as I tell you. Cast the staff upon the ground and behold, it shall turn every which way, carve, I tell you, the patterns which it makes.

4. And thus, El'Yoroi'Zera cast the staff upon the ground, and YHVH caused the staff to make markings in the dirt that they were made known. And El'Yoroi'Zera carved the symbols which YHVH showed unto him. And he beheld with wonder the staff that it was alive, and YHVH caused a lone spirit that it dwelled in the staff, and he caused the spirit of the stone and the spirit of the staff to become one. Now, when this was completed, El'Yoroi'Zera beheld that the staff glowed brightly with rainbow and with light. And he also beheld a fire that it consumed the staff; nevertheless, the staff did not burn away. No, the staff became like unto the fire.

5. Now, this thing was a curiosity for El'Yoroi'Zera, and he asked YHVH: What is this you have done with the staff, that it burns and glows?

6. And YHVH said: I have done something that I will soon teach you, for what I have done is called Beh-Ellah, and I have used it, in the which I have joined together that which was not joined together before. For it is ever the work of your Elohim to bring together what cannot seemingly be brought together. Therefore, I shall teach you this art that you also might join together that which seemingly cannot be joined.

7. It was for this purpose that I caused you to join together the stone and the branch that they may become one in your hand. For the stone is a diviner of secrets and a giver of light and knowledge. Yet, the staff is a symbol of authority and power. He who wields the staff, with my will, wields the authority of the Elohim.

8. And now, I have caused you to join them together, for great they are separately; nevertheless, as one in your hand, you shall cause mighty miracles and great feats such as has not been seen since the time of Melchizedek. Therefore, take the staff and give it a name. Take it and command the stones, and they shall obey your will.

9. And El'Yoroi'Zera took the staff in one hand and went unto the place in which the people labored with the stones, for they were heavy, almost to being unnatural. And El'Yoroi'Zera knew that this was a mystery in El, for YHVH had caused the stones to become exceedingly massive that the people might not move them with force. Nevertheless, he caused that El'Yoroi'Zera should cast his staff about, and he called the stones by name, saying: You unto who the Elohim have given names, I call you by that name and bid you aid me.

10. Now, El'Yoroi'Zera, stood over the stones with dominion in his heart, and he spoke again with force, calling the stones by name and said: I command you stand and move into your places, for I am the Oracle of Elohim!

11. Now, the stones spoke unto El'Yoroi'Zera, saying: We shall not do this, for we are those with greater faith than yours. Therefore, command us not, for we shall not obey you.

12. And when this, El'Yoroi'Zera bowed before YHVH and cried, saying: YHVH, the stones refuse to move into their

places. Whyfore have you commanded me to move them if they shall not move?

13. And YHVH came down in a pillar of fire and declared unto him: fear not, good son. For I do this for a good purpose in the Elohim. Stand up, and call the stones by name, and cause no division. No, but be as one with them. Join with them and declare them your brothers and your sisters. For they shall be unto you like brothers and sisters. And this he said for YHVH had appeared unto all those present, for who among you would command your brother around like a slave? No, for in the day that you did, your brother would cease to aid you. I declare it, for I am YHVH, and these stones which you see are my brothers and my sons. Speak no ill thing against them, but repent of your murmurings against them. Clean them and take them in as you would a wayward brother. Carve into them your names and plead with them for forgiveness. And in the day that you are forgiven, I shall forgive you, and I shall join you together as one, for this is the essence of Elohim, to join together all, that they, those who are alike, and those who are not alike, might be one and might be cohesive.

14. Therefore, I say unto you, bend not the stones to your will, but bend yourselves to my will, says YHVH.

15. El'Yoroi'Zera, I declare you to teach this people all that I have told unto you that they might join themselves together as one with these stones, and I have joined together the stone and the branch which you had brought me. In the day that you do, the stones shall become your brothers and you their sisters, and you shall be one people, neither above, but having all things in common.

16. And when YHVH had said this, he ascended back into the heavens, and several there were that fell down as if they were ill.

17. And now, El'Yoroi'Zera, spoke softly unto the stones whom he had commanded and pleaded for their kinship. And when he did, the stones became as if they weighed only a talent. And El'Yoroi'Zera placed his staff against the stones, and together they became one.

18. Now, the manner of the power which joined them is not recorded here; nevertheless, I shall make additions to the text, I being Lehiay, the descendant of Elohizar. For I was commanded of the Lord to establish this art again, for it shall be in a time soon to come to pass that this art which Elohizar was taught will needs be used again, therefore, I bring this forward from the dust, for this was an oral tradition and was not written down nor carved by any hand, save it be on the wall which Hennen had made. Yet, even there, it was kept to a minimum, for this teaching was not to be seen nor read by Gentiles at the time. For it was that the Aiyanthi knew of the destructions that would soon take place upon the earth, and they knew that if the knowledge of this spiritual alchemy was to be taken by the wicked, that the wicked would pervert these ways and cause much destruction. Nevertheless, and due to divine constraint, these teachings are brought forward now, in their entirety. And this I shall write in a separate volume which I shall call, The Union of all Spirits, and this I add to the teachings of my fathers, that I might be joined unto them and they are joined unto me.

Chapter 11

1. And now, I Eleazar speak somewhat about the plight of the Ehyanthi in Germanica, for it is that our scribes have recently found within our record vaults the doings of Elohizar in Germanica, and these we deem of great import.

Therefore, I record these, then I shall return unto the doings of our father in the southward land.

2. For it came to pass that when El'Yoroi'Zera came unto the land which was called Germanica, he sent a number of forerunners that he might learn concerning the denizens of the land. For he had heard rumor round about this land that the people therein were ferocious and wild, and could hardly be tamed. Nevertheless, he knew and recorded and bore witness unto many that this was to be the land of his people's inheritance; thus, he sent runners into the land, and this we know to be true, for after many centuries, our people have settled in the lands of Germanica, thus fulfilling the prophecies of Elohizar.

3. It was then that these forerunners returned unto El'Yoroi'Zera, saying that the land was indeed wild and full of beasts, and the people were ferocious and mighty in battle. And it came to pass that El'Yoroi'Zera rejoiced in Yah Elohim, for he knew of the greatness of Yah Elohim. And thus he led a band of prophets, or those who were called prophets, for thus we call anyone who has received a personal commission from Yah, and thus we call our men and our women prophets still.

4. And El'Yoroi'Zera led a group down into a large valley, and finding great horses and tents there, prayed mightily unto YHVH, saying: Yah YHVH YHVH, Glory, glory, glory be unto you. You have taken us from the land of our fathers and brought us into a land anew. And in this, you have shown us mighty great things, and in so doing, you have shown us the might and strength of your hand. Glory, glory unto you, Elohim of Israel. Strength is in your hand, and fire is in your feet. You stand upon the earth and make crystal from sand. You stand inside the earth, and she

pours out her vessels of water, living water for us. Glory be unto you, YHVH Elohim.

5. And this was the manner of praise which El'Yoroi'Zera gave his Elohim, and he sat in praise of El for two days and two nights. And he caused a ring of stones to be built like unto the other temples in this area. And he cast a fire from cedar wood and cast sacred incense into the fire and praised YHVH all the more.

6. And when the morn came, he praised YHVH still. And Seth came near unto him, saying. My prophet, my friend, there gathers armies and nations against us, for they have seen your fire and your smoke. Praise be unto YHVH. Nevertheless, these horsemen and charioteers come against us, and I fear lest they shall destroy us.

7. And El'Yoroi'Zera spake unto Seth and unto the rest of his people, for he truly saw the horsemen; nevertheless, his eyes were covered with a sash. And he spoke unto all the people: Fear not, but believe only, for this day they shall take me and bind me with cords. And they shall cast me into prison and seek to destroy me. Nevertheless, they shall do not against me, for YHVH king of kings is against they who are against us.

8. So it was, that when the king of the horsemen came near unto the temple which El'Yoroi'Zera had constructed, the king who's name was Baghala, spoke unto El'Yoroi'Zera, saying: Who are you that have come near unto our camp to make war and to set fire to our lands. Get yourselves hence this day, or I shall be forced to slay you.

9. And El'Yoroi'Zera spake many great things unto the king who's name was Baghala. And he said: Great king of the north, and in this, he spoke not to the king Baghala, but to YHVH who is king over all the lands.

10. And El'Yoroi'Zera spake, saying: we come near unto you that we might bring war unto your people. Not war of the sword, but of peace, for peace is a sword that divides the wicked from the righteous. Now, I see you, oh king, that your blood is the blood of Mash, first father of this land. Do no more wicked, I tell you, for you have gone astray, all of you panting like worm-eaten dogs who have strayed from their master. Can you not see the path which was given by your forefather, even Mash, whom you know? Seek for it, I plead.

11. And Baghala replied, saying: you know not what you speak, filthy one. I see your sins that they are as scarlet. Cast yourselves away, for I shall not stay my sword.

12. And El'Yoroi'Zera spake, saying: In the name of Yeshua HaMashiah, who is, who was, and who shall be forever and ever, be you gone. And the dark thing was departed from that place. Nevertheless, Baghala bound El'Yoroi'Zera with cords just as he had prophesied, and he carried him from the place into the valley and cast him into prison.

13. Now, it was that while El'Yoroi'Zera was yet cast into prison, he beheld many great and marvelous things, for he did not sit idle. Nevertheless, these things are not written, and we know not their meanings. Nevertheless, it is recorded that Seth, that Levite, did pierce the veil, for he was sore afraid for his friend. And it was that YHVH came unto him, saying: El'Yoroi'Zera does a great and mighty thing for me. Therefore, get yourself down, for El'Yoroi'Zera is the sacrifice, and you shall be the ram that breaks down the gate. Therefore, go unto this people and speak, son of El.

14. And great and terrible fear entered the heart of Seth, for never had he prophesied against a people not his own. Now, YHVH sounded as a trump against Seth, saying: Seth,

my son. Be at peace. Fear no more the wicked of this world. They may hurt the body, but they can do no harm to the soul. Therefore, go down and be a prophet unto this people that you may draw the people as with a cord.

15. And Seth took up the stone which he had crafted and placed it in his hand and spake saying: surely I know there is no greater El than you. I name Ehyah Asher Ehyah. Ehyah, Ehyah, Ehyah. Thus, we are called Ehyanthi, for the words of Seth, for Seth truly spoke words of great meaning which had not been had among the children of Israel.

16. And it came to pass that Seth, who was of the tribe of Levi, descended into the valley carrying with him Alef and Tav in his hand and in his forehead. And power was given Seth to smite the hearts of the wicked. Now, El'Yoroi'Zera knew of all the doings of Seth and withheld food for six days and six nights, and in this thing was Seth given more strength.

17. Now, after a time, the people became sore vexed with Seth for his much preaching and prophesying unto them. For truly, Seth had said many great and marvelous things, such as they had never heard. And he prophesied of their destruction and the loss of their little ones. And he spake unto them of floods and famines that should soon fall down upon this place.

Chapter 12

1. Nevertheless, the people's hearts were hard, and they took Seth and bound him with cords and cast him into prison with El'Yoroi'Zera in that the two languished in prison for forty days and forty nights together.

2. Now we know of the hardness of the hearts of the children of Mash. For never has there been any people

with hearts harder than theirs. For in a year they take up their children to slay them unto false elohim, and they take up wicked payments to lord their wealth over the poor and the sick and the needy. And such it was with us, for we had speedily languished in wickedness; nonetheless, we were descendants of Elohizar, who is our father, and Seth, who was his brother. Nevertheless, we are descended from them, still we, and I say we speaking for the people from which I hail, and we call ourselves Ehyanthi. Nevertheless, we took up great wickedness in such short time. And so we see it was with these people who are our fathers. For they surely had come from Mash, our forefather, yet they came down in speedy iniquity.

3. And now we see that this is and has been and seemingly always will be the pattern with the children of Mash and of Elohizar. For in a year they are righteous, and they praise unto Ehyah Asher Ehyah, and in the next year, they forget entirely their love of the Ehyah. It was the pattern with us, and it shall be for all time until there shall come again the restoration of all things. And now, I Eleazar foresee the restoration of all things, for it shall be in a time of all wickedness, and there shall be one chosen from among my seed, for such is the reason I came up against this wicked place to prophecy unto these my siblings, for Elohizar wedded Elthia and I am their son and thus I came against their seed, for their seed is my family. And the children of Mash are my siblings. And thus I came against them, and thus this is the great day of restoration in which was seen. For truly, there was one chosen form among the seed of Elohizar and a few from the seed of Mash, and we are all one, and we have opened the record vaults and have prophesied many things and have seen many great and marvelous things. And this we see that as it was in the

days of Elohizar, thus it shall be in our days, for Elohizar and Seth were great Seers unto the Elohim and faltered not, and languished in prison for forty days and forty nights.

4. And it came to pass that in those forty days and forty nights they beheld many great and marvelous things, and thus it was with us, for my brother and I have come down in humility, for the great prophet Isaiah had come against us, and we declare that he is a son of Judah and we are the sons of Joseph. and thus, since we are the sons of Joseph and he and the other prophets with him are the descendants of Judah, we therefore, then are brothers.

5. And our brother saw us in our wicked and demonstrable state that we were in, and cast away our wickedness as it were a sickness. For we were like the seed of Mash at the time of Elohizar. And as Elohizar and Seth languished in prison for forty days and forty nights, they beheld a many great things, and all these things were carved in their temple which shall be preserved unto the great and last day, for thus has the Elohim declared that the temple which Elohizar and Seth built shall never fall and shall stand for all time, and when the earth ascends so shall those stones.

6. And Isaiah came against us as Elohizar came against our forefathers, and like Elohizar before him, Isaiah prophesied a many great and marvelous things unto us. Thus, the prophecy was fulfilled, which Joseph our father spake, which said that a great reunion would occur and Judah would become one with Joseph, for Joseph and Judah made amends, and Judah professed to sacrifice himself for his brothers, and thus their seeds are irrevocably intertwined with each, one the other. For they are one in the celestial and are made one upon the earth,

which is Edumea, which word is after the language of our father Adam.

7. And thus, as was the pattern which Mash, the son of Mash, spoke, saying that the seed of his brothers would come against his seed to war, and by war we know he meant spiritual warfare, for he prophesied greatly of a day of restoration. And thus he prophesied of the day in which his sibling would come against him to make war and restore peace. And thus, we know this prophecy was fulfilled when Elohizar, who is a descendant of Mash, and his father, Joseph, who was a son of Abraham. And thus the prophecy of Mash was fulfilled concerning his seed, which prophecy will be written in detail hereafter, for the prophecies and the visions of Mash the seer shall be transcribed in their entirety. Nevertheless, his prophecies were fulfilled concerning his seed. And like unto his father, for Elohizar married Elthia and became also descendant of Mash, the prophecies of Elohizar were fulfilled concerning his seed which said that in the day that his seed turned away from Yah and became a wicked and loathsome servant, in that day YHVH would remember the promises which he gave unto Joseph and Judah, and in that day Judah would send his son to bring about a restoration among the seed of Joseph. And thus was the case. And truly Judah sent his son to restore Joseph unto righteousness. And we know and understand that in a time to come, this pattern shall repeat, for the children of Mash have become the children of Joseph and the children of Judah, and nearly all the tribes of Israel have their place among the children of Mash.

8. Nevertheless, in a day to come, the prophecies shall again be fulfilled which say that Joseph shall become one with Judah in this land. And in this land, Joseph shall take

unto himself a remnant, and this remnant shall be preserved in the bosom of the All. And in that day, wickedness shall purvey in the land, and as it was before, Joseph shall be taken away from his brothers, and shall be mocked and beaten as Joseph was in Egypt, for in his days, HaSatan that fiend sought mightily to destroy Joseph. Nevertheless, YHVH clutched Joseph in the palm and held him aloft that all might come unto him, for truly he was High Priest of his day. And he became HaTorah of YHVH and held aloft HaTorah of YHVH. And he ruled and was ruled. And in that day, his brothers came unto him, saying: we have not wherewith to feed our children. We beg, oh man, to give us meat with which to eat. And Joseph was fulfilled in Yah, for Yah had set him up as an ensign to the nations, which nations were his brothers.

9. And Joseph was made pure and holy and caused his brothers to become pure and holy also. And in this way was Joseph an ensign unto his nations. And he brought his brothers and their nations with them into Egypt, and there they were protected until Elohizar, our father, prophesied of their destruction, and we know they were enslaved.

10. Nevertheless, the day shall come in which Joseph shall be set again as a light unto the nations, and all his nations shall again come up unto him and plead with him, saying: we have not wherewith to feed our sons and our daughters. And in that day, Joseph shall have prepared a way for them as Yosef had prepared a way for his brothers. And in that day, he shall feed them meat and wine, and shall not withhold anything, for the storehouse he had built. And now, we know that this storehouse shall not be one of food and water, but of knowledge and learning.

Chapter 13

1. Now it came to pass that after forty days and forty nights, YHVH came unto Seth and unto Elohizar while they yet languished in prison, and he found them not weeping nor moaning, but he found them rejoicing, for they had not ceased to call upon YHVH their Elohim and he found them, having carved many great and marvelous things upon the ground. And they had received many symbols which are the symbols of things great and small, the things of the deep and the things of the heavens.

2. And YHVH spoke unto them, saying: why do you not weep, for have you not languished in prison many days? And they have withheld food and drink from you, insomuch that you hunger and thirst. Whyfore do you not lament?

3. And El'Yoroi'Zera lifted up his face to his Elohim, and he had hanging from his face a stone which he had tied there with bits of cloth, in that he might always see. And he rejoiced all the more and said unto YHVH: Glory be unto you, YHVH Glory of All. Praise be unto you, for this place have you caused to burn with the fires of the Celestial, and this place has become a Urim, even that every stone and dust has ascended unto great heights. Even every dust is a crystal and a Urim unto us, and we have received many great things. Glory, glory be unto you!

4. And Seth lifted not his head, but beheld YHVH as he is, and spoke saying: YHVH, for because of you we have come to know of many great things. Therefore, we shall not want!

5. And when they had thus said these words, YHVH cried aloud with a great voice, and thunder peeled, and the heavens shook insomuch that the prison was rent in twain.

And when the prison was thus rent in twain, El'Yoroi'Zera and Seth walked out upon the ground, and they beheld the people of the land quaking and trembling, for they revered the thunder and saw that it was against them. And YHVH set the ground alight and spoke unto his two prophets, saying: Speak unto this people, and they shall never again harm you. Cry out unto them and go in unto the chief of this land that he might hear your words. And when these shall try to harm you, fire shall spew forth from your mouth, and your tongue shall be as a sharp sword unto them, for with the one side, you shall cut their hearts, and with the other edge, you shall slay the wickedness inside them.

6. And when YHVH had said these things, both began to go forward from that time forth, and they spoke many great and marvelous things unto them. And there came a great many from the lands round about who had heard of the two prophets and the crazed men of the south, that they preached and prophesied much concerning this land.

7. And so it was that Seth and El'Yoroi'Zera came in unto the Chief of all the land, and they saw him sitting upon a lavish throne made of the bones of his enemies, and they beheld plunder and the spoils of war. And when they had thus entered this room, they beheld his daughters that they were fair, and his sons that they were raised up in the ways of war.

8. And it came to pass that El'Yoroi'Zera beheld one of the daughters of the Chief that she was fair above all the others, and that she was not wicked like the others, but he knew that she had seen an Malach, for vision had opened up unto him in that he knew that an Malach of YHVH had split her mind and she had been told many great things concerning her people.

9. And El'Yoroi'Zera spoke unto the whole court, saying: We are those whom you have tried to slay in prison, and neither hunger nor thirst could slay us, for YHVH Elohim has preserved us. And we are they whom you tried to cast into prison forever, and our Elohim has called down a great storm and rent the prison in twain, and this that you might know that Creator is with us. And this that you might know that your ways are ways of wickedness. Therefore, I cry unto you to repent, for I am the Oracle of YHVH, and I declare unto you that you are children of Mash, the son of Melchizedek, the son of Noh. And in this way we are brothers, for my father is Abraham, who is the son of Terah which is the son of Arpachshad, who is the son of Melchizedek the Seer. And this you know, for you hold records which contain these teachings. Whyfore then, oh people, do you not listen unto the teachings of your father which speak of a great Creator and a great Mashiach? You are filthy children of Mash. Therefore, speak no more ill against us, but repent of your wicked ways and seek YHVH that your wickedness might be cast from before you.

10. Now, it was that the chief called forth his astrologists and his sorcerers, for it was they whom the prophets and the great records spoke who conferred Azazel and with Semiyaza and with Ba'al and with Zebul. And it was these who descended from those who had been taught by those great wickednesses of old. Therefore, they had a great knowledge of the stars and of the earth and of all the mysteries of the universe, but they knew not The Mystery; therefore, they could not withstand against the Oracle of YHVH.

11. And it was these magicians and sorcerers that came forward and were swiftly smitten by the word of YHVH, which YHVH had put in the mouths of Seth and

El'Yoroi'Zera. And it was as YHVH had promised that fire would spew forth from their mouths and their tongue would be a sharpened two-edged weapon to the slaying of the wicked.

12. And when those wicked magicians had come forward, Seth spoke fire from his lips, and El'Yoroi'Zera slayed them with his tongue. And it came to pass that those magicians fell before the power of YHVH. And it came to pass that two of them wept and cried aloud, for they had believed their master to be Master of all. And they had been deceived, for they could do not against the prophets.

13. And they knelt before the prophets and cried, saying: All our lives we had learned of the magics of our fathers and had believed them to be great above all. Nevertheless, you come here and in one moment slay us, for we are wicked. Therefore, take our corpses and bring us unto the courts of your Master that we might behold him. And in that very moment, the veil was rent in twain before those two former priests, and they beheld the great Burnings of Elohimus, and they wept for their sorrows.

14. Now, as these two were in the midst of great vision, their bodies began to shake and tremble, such like the earth trembles. And El'Yoroi'Zera slayed the chief with his tongue, in that the Chief fled from before his presence.

Chapter 14

1. Therefore, it came to pass that when the chief had fled, and his astrologers and magicians with him, El'Yoroi'Zera beheld those two magicians, and he beheld that they were in the presence of the Ehyah. And he shouted with a loud voice, saying: Great, great, great be our Elohim, for these two had been wicked and in iniquity, yet in a single moment he slays their hearts that they do repent and turn

from their wicked ways, and become Elohim Themselves. Glory be unto Elohimus Elohim of all.

2. And Seth beheld the daughters of the chief that all had fled save one, and she fell at the feet of Elohizar and worshiped him, saying: a being of light came unto me and proclaimed unto me that you would be broken free from your bondage and that inasmuch as you should be broken free, that I should lead a sect of my people into the lands southward with you, and that we should rear our two peoples as one.

3. And El'Yoroi'Zera withheld the woman and spoke, saying: worship me not, for I am but a man, but worship YHVH our Elohim unceasingly, and praise them all the day long, and inasmuch as you do these things, you shall be saved in their kingdom.

4. And it came to pass that the daughter of the chief, whose name was Elthia, raised up and sang praises unto the El all the day long. And when the night had come, she did still worship the Ehyah. And when the moon had thus risen, she fell as if dead.

5. Now, when those two magicians had seen her fall, they cried with a loud voice, for they believed that Zebul, their master, had come for her, but behold, the veil was rent from before them, and they beheld that Elthia was sat on the left hand of the All-Father and at the right hand of the All-Mother. And they beheld that she was not dead, but would soon rouse from her slumber. And when she did, that she would be a queen and a priestess unto the Elohim forever, and that she would carry upon her brow the Torah of YHVH, and that she should be made First Woman among their people forever.

6. And thus, when they had seen this, they too desired to be made men and chiefs unto the Elohim, for their hearts

had changed; nevertheless, they still desired power. Nevertheless, YHVH had mercy upon them and called them up, and YHVH in a moment taught them all things and the folly of pride, and behold, they smote the pride of their hearts before YHVH who is Yehoshua who should come.

7. And in that very moment, they were sat at the left hand of the All-Mother and at the right hand of YHVH, and they were made priests and Chiefs unto YHVH forever.

8. Now, all this Seth and El'Yoroi'Zera witnessed as they cried out in the streets unto the people, saying: Behold, people, your chief has fled from before YHVH Ehseir of all.

9. And thus it was that many there were that fled from before their face. But there came one whose name was John, after the manner of the name of the people far north. And he fell on his face before them, worshipping them, and calling them his Lords.

10. And El'Yoroi'Zera withstood him and said: Worship us not, for we are but messengers of He who is mighty to save.

11. And in that moment, El'Yoroi'Zera beheld the heart of this man that it was true and just, and El'Yoroi'Zera smote the veil from before this man and carried him up into the presence of YHVH, and this man beheld all things and shook with the trembling's of the Ruach.

12. And when he had thus returned unto his body, he cried aloud and went unto the habitation of his friends, and the number of sons and daughters that this man, whose name was John, converted was three hundred and fifty.

13. Therefore, when he had finished his crying's unto his people, the number of those who followed the Torah of YHVH was exceedingly great.

14. And thus it was that they left that place, never to behold it again, for those that remained were filthy and full of hatred and war, and ceased not to want the death of their fellow men.

Chapter 15

1. And now, it came to pass that El'Yoroi'Zera took Elthia to wife, and he became Oracle unto all. For previously he had been a sage and a great teacher, but now he was made whole in YHVH, for the priesthood of the sons of YHVH is not complete without the priesthood of the daughters of YHVH. And there are some who believe this not, saying: Men are greater than women, for was not Eve a help meet unto Adam?

2. And unto them, I say: you fool, know you not that Adam was made from the dust and that Eve, our mother, was made from flesh? Who then was greater? I say that neither the male nor the female are made whole without the other.

3. And now, here is the manner of the wedding of Elohizar and Elthia, for in it are rich teachings for the children of Awmahn.

4. Now, it came to pass that when they were met, they were gathered under a fig tree, and this that all righteousness may be fulfilled. For it was said of old time that when the fig tree does blossom and bear fruit, that the times of the son of man are fulfilled in YHVH, and in this is a great teaching, for Elthia and El'Yori'Zera were gathered underneath a fig tree, and now, this tree had borne much fruit for the benefit of the children of Awmahn, and this, that the children of the son of man may taste of those fruits which are born between the union of male and female, which is the center of all righteousness,

for in this are all things made whole and is righteousness fulfilled.

5. Now, after this manner were they wedded, for they had both received of the higher things of El Elyon. For they had both stood in the presence of the Elohim and partaken of the fruit of the tree of life, and both had stood in vision one with the other, and now, I will relate the vision which they had in which they saw their seed, for it is of great value unto us.

6. For, it came to pass that they interlocked hands in the manner of the patriarchs of old, and when they had done this, behold, they held a stone between their hands and spoke with one voice, saying: Awmahn, take us and join us as one that we may be one in your courts which is righteousness forever and ever, Awmahn.

7. And when they had said this, they were wedded under the fig tree, behold, the fruits of the figs were opened up unto them, and they were carried away in vision.

8. And they beheld YHVH Elohim that They stood before them. And they beheld the branches of that fig tree that it stretched forever into the heavens and deep into the earth, and they witnessed that the fruit of the tree bore many seeds.

9. And now, they beheld the great Mother take of one of the fruits of this fig tree and blew upon it the breath of the Elohim, Ruach Hakodesh, and she said unto it: Be you therefore blessed of all the seeds of the field and of all the seeds of this tree. For in the day that you shall grow, behold, a tree that is mighty and great shall spring forth from you.

10. And Elohim and Elthia beheld that seed that the Eternal Mother did plant it in the garden, even eastward in Eden. And they beheld the seed of that fig tree that it

began to spring forth in abundance, and shoots came forward even this way and that, and it began from thenceforth to bear many fruits of its own.

11. And they beheld one fruit in particular that it began to grow larger and faster than the others.

12. And El'Yoroi'Zera Queried about this, asking Ruach Hakodesh, which was on his lips, saying: I behold that the fruit of this tree has come forth in abundance; nevertheless, there is a single fruit that is greater than them all.

13. And it came to pass that YHVH came unto the man, for truly the man and the woman had been separated for a time. And YHVH came unto him, saying: Blessed are you above all the fruits of the field and above all the seeds of this tree, for you are El'Yoroi'Zera, for I have taken you and breathed upon you my life, even the breath of life which is the Ruach Hakodesh. And in you is the life of many generations, for even as I made the seed of Shem, your new father, even as the grains of salt in the sea, truly I will make your seed as the grains of sand in the sea. For you are become a child of Shem, who is Mash. And truly, Elthia has become a daughter of Arphashad, who is the father of you both.

14. And El'Yoroi'Zera beheld again that seed that it had swelled to fill a great many worlds. And that fruit thereon had born itself many seeds.

15. And YHVH took of that largest fruit and bore into it, and from it came a great amount of life.

16. And YHVH took of the life which had come from that great fruit, and he took of that life and placed it (anointed) upon the brow of El'Yoroi'Zera, for the oil of it was rich and blessed.

17. And when this, Elthia found herself before the Mashiach, even the wife of HaMashiach. And she bowed herself before the Woman and said, blessed are you, mother of all. For truly, you are the Mother of all.

18. And the Woman said unto Elthia, I am truly YHVH, for YHVH is one and YHVH is two. Therefore, I am YHVH, and He is YHVH, and thus YHVH is, and YHVH is eternal.

19. And Elthia wept, and she sang a song of eternal love, pouring out her libations unto her mother, saying; truly truly you are blessed among all the mothers of the earth. For in you I am blessed, oh Mother, oh Mother.

20. And I will sing a song of everlasting love, for in you is all sorrow washed away.

21. And I shall bear the fruit of my womb for nine months, even the time prescribed for man. And then shall I have born unto me a man-child, even the fruit of my womb, and he shall be great among all the children of the earth, and I shall name him. Michael after our first father.

22. And I shall name him Everlasting, for he is the son of the everlasting Father.

23. And this gift you shall give me, for you are my Mother, and I your daughter.

24. And when Elthia had sang this psalm, behold, she beheld her womb that it gave birth to a mighty nation. And she beheld all the sons and the daughters of Elohizar and Elthia that they stretched across nations. And she beheld their wars and their strifes. And she beheld their sorrows and their miseries. And she beheld the Mashiach in the meridian of time, even that this YHVH that stood before her would be made whole upon the earth, and that their seed should join with her seed, and that in them, should

spring forth a mighty nation, insomuch that it filled the earth.

25. And she saw from sea to sea that her seed and that of the Mashiach would reach.

26. And it came to pass that she rejoiced greatly at the sight of the mighty nations within her. and she spoke unto YHVH, saying: Within us are mighty nations, and I am nothing. And you are the Mother of All. Therefore, I you, shall my seed be blessed.

27. And she beheld the stars that they shone. And YHVH took of one of the stars and placed it in the palm of Elthia's hand and bid Elthia blow on it. And Elthia did so, and when she had, behold, the stars were opened up unto her.

28. And she beheld her husband and her help-meet, even El'Yoroi'Zera.

29. And El'Yoroi'Zera beheld his wife and his flesh, even Elthia. And they joined hands, and within their palms were the stars.

30. And YHVH, even the male and the female grabbed hands in the manner of the Ehyah. And when this, behold the greatness of our Elohim, for even the very stars began to orbit around them, and they became one, even like unto the Elohim, for as Elohim is, we can become.

31. And now we know that this marriage between the male and female is that which creates life.

32. And now, it came to pass that when El'Yoroi'Zera and Elthia had seen all these things, they found themselves again underneath that fig tree. And they beheld that this fig tree was the very one which had stretched into all the worlds which they had seen. Therefore, they called it blessed among all fig trees, and to this day, the

descendants of this fig tree are held sacred by the Ehyanthi.

Chapter 16

1. And now, we return unto the manner of the construction of the temple which El'Yoroi'Zera constructed. For it was that he brought with him a remnant of this fig tree which he had seen and placed it near unto the temple he was to build.
2. And he took a branch thereof, (In reference to the previous fig tree, not the one he planted) and placed it in the center of the temple to be used for counting times and seasons.
3. And YHVH came unto him, saying: Behold, El'Yoroi'Zera, for Seth has seen many great and marvelous things concerning the construction of this temple, and many more things shall he yet see. Nevertheless, I desire to show unto you the manner of the construction of this temple, for, as Seth, son of Levi has seen, so too shall you see. For you are brothers and equally yoked.
4. Therefore, El'Yoroi'Zera wept before YHVH and cried out unto him unceasingly in prayer and fast for seven days, and in those seven days, he beheld many great and marvelous things which cannot be written, nevertheless, I Eleazar do write that which YHVH has commanded I write.
5. For it was that upon reading this record, My wife, Amaiah, and I were commanded of YHVH to preserve some of the teachings of it in this Larger Book of Seers. Therefore, we shall.
6. And thus it was that when El'Yoroi'Zera was taken up, he beheld seven planets, that they circled around the star.

7. And when he had seen this, he also beheld twelve sets of stars that they formed the night sky.

8. And YHVH came unto him with fire upon his brow and gold licking his feet. And El'Yoroi'Zera cried out unto him, saying: Adon, Adon, what is the meaning of all this?

9. And YHVH said unto El'Yoroi'Zera: Take you the first planet which you have seen and cast it into the sea.

10. And El'Yoroi'Zera did what YHVH instructed, and he took of the first planet and cast it into the sea which is that great sea which was set above the firmament.

11. And it came to pass that he beheld the rippings from this planet that they were five and five. And YHVH said unto him, record the number of ripples which this planet makes upon the waters which are above.

12. And El'Yoroi'Zera did this, and the number of ripples which this planet made was five.

13. And he also beheld this planet that it was nearest unto the great star, which we call Solus. Therefore, the landscape of it is harsh and unyielding to life.

Nevertheless, there is one upon the world which governs and keeps it, for this is the manner of all things. For some environments are hospitable to one, and some to another, and in this way are all things kept in balance and order. For some things must needs be inhospitable to some.

Nevertheless, when El'Yoroi'Zera had seen this, he beheld the circlings of this planet and it was like unto the circlings of the moon around Edumea, therefore, this planet is like unto Luna and therefore we call it Lunus Mercalus after the manner of our great mother moon that gives us life. Yet, this great moon is of the male order as is our Great Star.

14. And when El'Yoroi'Zera had seen this, he beheld all the workings of Solus and Lunus Mercalus together, for one

was out of harmony without the other. Therefore, for all things to be in balance, one must be with the other and the other must be with the one, for one is an help meet for the other and the other is a balancing structure for the one.

15. And El'Yoroi'Zera beheld the energies which flowed between them, Lunus Mercalus pulled the energies from Solus and Solus took the energies which Lunus Mercalus gave.

16. And YHVH said unto El'Yoroi'Zera this thing is a type and a shadow, as are all things. Therefore, you shall arrange two stones in like manner, for there shall be two stones in your temple which shall be after the manner of Solus and Lunus Mercalus.

17. And thus it was that El'Yoroi'Zera placed two stones in like manner of Solus and Lunus Mercalus. And when he had done this, behold, the staff which he held vibrated with the energies of all living things. And all those near unto him wondered at the sight of it.

18. And it came to pass that there were seven from the Elders who came near unto him desiring the faith to do that which he had done. And YHVH rejoiced for the faith of those seven and came down and blessed them, saying: To you seven I give the keys of the vibration. And behold, you shall live forever, tasting not of death, for you are they who shall endure to curate this land.

19. And the names of those seven are these: Helkaz, son of Ephriam. Jophial, son of Judah, Mohonri the Elamite, Joshua son of Ephriam, Menasseh son of Zebulon, and Merkabah son of Zebulon. And now, I list not the seventh name, for he is hidden unto all the world.

20. And now, when YHVH had blessed these seven men, behold, they took up branches of cedar and of ash and tied

atop them stones of all kinds, even carnelians and agates, Onyx and jade, Opals and Garnets, Sapphires, Emeralds, and all the stones which YHVH commanded they place atop them. And it came to pass that of the tribe which they were from, they carved symbols into their staffs. And now, the symbol corresponded to one of the constellations which Seth had beheld, for each one does give power unto men, for they are unions of righteousness.

21. And power was given unto them from the stars which YHVH had shown unto them for each was in like manner after the stars. And they placed their staffs in a circle round about the central stone which El'Yoroi'Zera had placed which stone represented the vibration of all life. And they cried unto YHVH three days and three nights. And when this, YHVH blessed the staffs that they received power like unto the staff of El'Yoroi'Zera.

22. Therefore, they seven men took the staves and bid the other stones move.

23. And now, El'Yoroi'Zera saw the remainder of his vision, for YHVH commanded him, saying: Take of the second planet which is after your wife, even Elthia and cast it into the sea.

24. El'Yoroi'Zera obeyed and plucked the planet from the sky and cast it into the sea, and the number of ripples therein was seven.

25. And YHVH said unto him: Behold the number of ripples that they do spread. And now, this planet which is after the manner of your wife Elthia shall be flesh of your flesh and bone of your bone, for she is like unto the path with which you do walk. for she is like unto you a Urim, for she receives all the light which the Elohim do bestow unto her. and in the day that she receives, she gives liberally, not like unto the manner of Solus which you shall see hereto after.

But like unto the manner of the moon which you shall also see hereafter. For this planet which you shall call Warra/Varra, is after the crown and the paths of all righteousness.

26. And El'Yoroi'Zera beheld this planet in its greatness, even that Warra which he had beheld. And he saw that the surface thereon with inhospitable to some forms of life, yet hospitable to others, for the Elohim gave abundantly their light to all forms of life, and Warra kept back nothing for herself. Therefore, she gave this light in abundance.

27. And now, El'Yoroi'Zera beheld the manner of her circling's that it was in the pattern of life. And when he had seen this, YHVH said unto him: go down from off this mountain and bid those seven place seven stones after the manner of the ripples which this planet produced, even Warra which is my servant.

28. And El'Yoroi'Zera did as YHVH instructed and said unto those seven: take up your staffs, even those which YHVH commanded you make and place seven stones after the manner of our sister planet, even Warra which is after the manner of the crown of all life.

29. The Seven servants did so, placing seven stones in the manner in which they were shown of YHVH. And Jophiel said unto the stones, for he became the chief among the seven: Stones with great faith, even such great faith that rivals ours. I bid you move into the places which YHVH has shown you.

30. And when he had said these words, those seven stones which YHVH had called by name moved, levitating as the sages do. And they placed themselves where their Creator had bid, and thus had nine stones of the temple been placed.

31. And it came to pass that Seth son of Levi took up a stone which was magnetic and blessed it and took it unto El'Yoroi'Zera: saying: El'Yoroi'Zera, my friend, YHVH has bid me take up this stone and carve into it seven symbols. Whyfore has he done this?

32. And El'Yoroi'Zera saw the seven symbols that they were great and after the manner of the seven planets which YHVH showed him. and El'Yoroi'Zera said: Seth, take those symbols which you have carved into this stone and use it like unto a way finder, and you shall be able to see the planets which is in like manner after the things of the earth.

33. And El'Yoroi'Zera told Seth of Lunus Mercus and behold, one of the symbols upon the stone alighted and together they found Lunus Mercus. And now, Seth held out again the second symbol that they might find Warra, the second planet which is sister to the brother. And the symbol alighted, therefore they found the second planet.

34. And when this, YHVH took again El'Yoroi'Zera into his sphere and showed him all things.

35. And YHVH said unto El'Yoroi'Zera behold the moon that she does circle around Edumea, Luna Maugus, for she is in like manner unto the mages of the earth. Even like unto Seth, your brother. And Seth is like unto her. for she is the very water of the heavens. And as she effects the waters above, so too does she effect the waters beneath. And Seth shall effect the waters above that all things might be made known unto the children of Awmahn.

36. Now, El'Yoroi'Zera did not pluck Luna from her place, for she is the source of all water. Nevertheless, YHVH said unto him: take from her the fountain of living water and drink of it and your eyes shall behold all her doings.

37. El'Yoroi'Zera did this, alighting upon her surface and drinking of her waters. And now, when he had done this, he beheld all the waters which the Shekinah had placed in the heavens. And he beheld that they were in like manner after the waters of Edumea which the Shekina had placed, for it is that as the waters are below, so are the waters above.

38. Now, Seven waves crashed away from Luna that they spread out into the stars. And from them came life, even the life of the Living Mother who is Elohim.

39. And now, when he had seen all this, behold, he spoke these things unto Seth, and it came to pass that Seth pointed the stone which he had towards the moon, and one of the seven symbols alighted thereon.

40. And when this, El'Yoroi'Zera was again taken up and received the interpretation of all he had thus seen.

41. And now, here is the interpretation, and this I, Eleazar write that it may be of some use unto the children of men.

42. Wherefore, El'Yoroi'Zera saw that the ripples which he had seen were the number of effects which each planet had upon the waters which the Shekinah had placed therein, for as a stone cast into water sends out waves, so too do the planets, for the planets are in constant motion, and as they are in constant motion, behold, they must needs cause ripples. And each ripple is after the manner of the seed of life, which is Malkut, and the Malkut, seed of Life, is that which is the foundation and the root of all things. Therefore, the ripples are that which bring life. And we shall see, hereafter, that YHVH showed unto El'Yoroi'Zera a certain number of divinities associated with each planet in that the worlds, even worlds without end may function.

43. Now, after he had beheld the Malkut of Luna, YHVH took his hand and led him unto the next planet which is after Michael, Adam or mankind.

44. And YHVH said unto El'Yoroi'Zera: Take you this planet and cast it into the sea and behold the ripples of it.

45. And El'Yoroi'Zera did so. And behold, the number of ripples which this planet, Adam had were ten and three subsequent ripples following the ten.

46. And El'Yoroi'Zera asked YHVH: what is the meaning of the three subsequent ripples?

47. And YHVH spoke unto him, saying: The three subsequent ripples are the connections unto the higher realms. For it is that those after the earth are after the manner of the higher realms. For so it is, that those before the earth, even those you have seen, Lunus Malcus, Warra and Luna are three which represent the Urim unto man, or the steadying force. The lower.

48. Hereto after you shall behold those which are connected unto the higher. And behold, son of Michael that those three ripples are the connection unto the higher, for it shall be given unto you to know the meaning thereof.

49. And now, YHVH took him unto the next planet which is after the manner of the great tree of life. And YHVH took the planet and cast it into the sea, and El'Yoroi'Zera beheld the ripples thereof. And he beheld that this planet had thirteen ripples after the manner of the last planet. for ten ripples were proceeded by three.

50. And YHVH said unto him, this planet which you see is the greatest in the system even, earth which you now dwell. And it is the largest and the governing one. Therefore, it is inhabited by many great and noble spirits.

51. And El'Yoroi'Zera wondered after this thing and spoke saying: YHVH, whither shall I go to see such a thing. And straightway he was returned unto the earth, Edumea, and he beheld Seth that he searched the stars. And El'Yoroi'Zera told Seth of all that he had seen. And Seth took the stone which he had made unto YHVH and cast it about the stars. And Behold, the symbols upon one side lit up, and El'Yoroi'Zera knew that that was the planet after Adam.

52. And again Seth cast his stone about and beheld the two twins of which he had been taught, even Hecta and Mecta. And he beheld his stone, that one of the faces were lit. and Seth said: Truly this is the governing great one of which YHVH spoke.

53. And when they had beheld these things, YHVH took again El'Yoroi'Zera and showed him the planets.

54. And it came to pass that El'Yoroi'Zera beheld a great planet like unto the Governing one. And he beheld the size thereof that it was large and he beheld that many Luna circled this planet, even so many that he dared not count them.

55. And YHVH spoke saying: Take of this planet and cast it into the sea. And El'Yoroi'Zera did so and he beheld the number of ripples was thirty and two. And he queried about this, asking: YHVH, why does this planet have such a great number of ripples?

56. And YHVH said: for, it is the number of scrolls which you call Ha'Tora of YHVH. For have you not read them?

57. And El'Yoroi'Zera said: I have read them, Adonai. What have they to do with this?

58. And YHVH touched El'Yoroi'Zera's eyes that beheld the number of scrolls that were the number of ripples for this

world. And El'Yoroi'Zera understood, and great was the teaching thereof.

59. And now, I Eleazar list not these teachings here, for I shall write them at another time. Nevertheless, I return unto the teachings of YHVH unto El'Yoroi'Zera.

60. Now, it came to pass that El'Yoroi'Zera beheld the final planet, for the final planet was like unto the hidden two. And he beheld that it was after the manner of the spirit, for there was much hidden, and he could hardly see with his physical eyes. Nevertheless, he spiritually beheld all.

61. And he saw forms in likeness after the forms on Luna and they kept watch and stewardship over the rest of the earth.

62. And YHVH said unto him. Take you this planet and cast it not into the sea, for it interacts not with the sea below, but raise it up and it shall be unto you like the top of a tree which reaches unto heaven.

63. And El'Yoroi'Zera did this, and plucked the planet from its place and raised it up. and when he did, he beheld a great marvelous thing, for it seemed as if the planet had roots and branches which reached into the heavens and deep into the earth. And it came to pass that when he did see this, he beheld two more planets beyond, and each had a luna like after the manner of the Luna of the earth, yet they were smaller. Nevertheless, they were balancing forces.

64. And El'Yoroi'Zera plucked the other two planets from their places and witnessed them that they were hidden from all the world.

65. And he asked YHVH: what is the meaning of these three planets. For I have beheld one has become a tree

and the other two are hidden from all the world. What, Adonai, is the meaning of these things.

66. And YHVH said unto him. pluck those two from their places and build you a tree of them. For they are seeds and fruit which shall reach unto the very heavens of the earth.

67. And he did so, placing one beneath the tree and one above the tree. And they became like a seed and a fruit unto the tree which had been the first of the higher three worlds.

68. And El'Yoroi'Zera marveled at this thing and beheld it with wonder and awe.

69. And YHVH said unto him: now get you the other six worlds you have heretofore seen and place them in the tree and you shall behold a marvelous and great thing.

70. It came to pass that El'Yoroi'Zera did so. For he placed Solus, and Lunus Mercus, and all the planets he had heretofore seen within the tree. Now, when he had done this, a great Mystery opened up unto him and he beheld that the things above are in likeness of the things below.

71. And El'Yoroi'Zera cried out unto his Adoni: YHVH, YHVH, YHVH great are you, for I do see that the likeness of the things of the earth are in the likeness of the things of the heavens.

72. Now, when he had seen these things, he returned unto the earth and placed several stones which he had found in the patterns which he had seen. And now, the patterns which he had seen were after the manner of the great tree which are the seven days of creation and the seven dispensations, and after the manner of the ladder which our father Jacob did see when he was at Beth-el.

73. And Seth Marveld and behold, it came to pass that Seth took of the stone which he had made and cast it about the

heavens and located all three of the final worlds which he had not yet found.

74. And now, he took of several branches from the several cedar trees and laid them about, for Seth had beheld much concerning the workings of the heavens and the skies above, and the workings of the things fore and aft.

75. The next portion of the Larger Book of Seers shall not be translated at this point.

*The next portion of the Larger Book of
Seers shall not be translated at this point.*

The Prophecies and Visions of Mash the Seer

Chapter 1

1. Now, it shall come to pass that in a certain day, all things shall have been forgotten upon the earth. Therefore, I, Eleazar do write after the manner of the sayings of our great forefather Mash.

2. For it shall come to pass that the sayings of Mash shall be lost to all the world. Nevertheless, the history of him shall be buried. And there shall come a day when his history shall be dug up like unto a being resurrected. And now, I, Eleazar, first man among the children of Mash, for truly I have settled in their lands, do translate all the teachings and the sayings of our great first father, for truly he saw many great and marvelous things which should soon come to pass among all the inhabitants of the earth. Therefore, I do make an account.

3. I beheld, as it were a great and spacious building that it floated above all the earth, and in it were many people, both of large stature and of small stature. Nevertheless were all nations in it represented.

4. And now, I, Mash, son of Melchizedek do write these things that all my seed may have them.

5. And it shall come to pass that there shall be many which shall say after the manner of this great building: Let us go up against this great building which is great and spacious and let us make a dwelling therein, for they are in like manner after the elohim.

The Prophecies and Visions of Mash the Seer Chapter 1

6. And thus, many went and shall go unto this great building which is like after the manner of the great building which shall have fallen in the lands east of Eden.

7. And now, I Mash was cast at the foot of this great mountain, that it was in like manner after the mountain of the Elohimus.

8. These people which I had heretofore seen came near unto this great mountain and began to take refuge therein. And I saw come out of it, a great dragon in the likeness of the things of the stars. And written on it were the names of all those who dwelt within the building of the mountain.

9. And this dragon was like unto the dragons of the west, for it was in stature like them, having seven heads and ten horns with which he ruled over the children of the earth for seven weeks.

10. And I became sore afraid of this dragon, even that I desired to flee from before it with great haste. Nevertheless, there came unto me, one of the Malachim of YHVH and he spoke unto me, calling me by name, saying: Mash, Mash, wheretofore do you run? Was it not given of you to slay this beast with the sword which was given unto you?

11. And I beheld another Malach like unto the first that he carried with him a scroll and a sword. And I reached my hand out unto the Malach and he clutched my hand insomuch that I knew that he was bodied from the heavens.

12. And I bowed low before the Malach, having seen very little of the heavens before. And now, this Malach stood before me as the Ruach or breath of YHVH and cried with a loud voice: A commandment I give unto you that you shall worship YHVH your Elohim and he alone shall you worship.

13. And it was that I Mash took of the bitter cup which was the scroll in the Malach's right hand and drank of it. And now, when I had done this thing, behold, I was surrounded as if by seven stones, each having engraved upon it seven names. And the names of each were in a great language, even the language of our first father Tree of Life.

14. And the Malach that had first shone himself stood before me, saying: I am the beginning and the end, the first and the last. Worship me all of your days and you shall be saved in the kingdoms of your All.

15. And I withstood the Malach, for I had received the command to worship YHVH Elohimus and Elohimus alone. And now, when I had withstood the Malach, he paced between the seven stones which had been made and cried with a loud voice, saying: I am the first and the last. Worship me and me alone, for you are made after the form of YHVH your Elohim.

16. And I beheld the Malach that he wore a golden chain and a golden sash. I Mash became sore afraid like I had before the great dragon. Now, the Malach said unto me: Fear me all of your days and it shall be well with you, for I am the beginning and the end, and that dragon which you have seen is in like manner after the things of the heavens, and it is mine, and I keep it.

17. And I, Mash, knowing the teachings of my father, withstood again this Malach and peace fell upon me. And I spoke unto the Malach of the stars: You are not the first nor the last, for you are Ha'Satan that great fiend of the deep. The great dragon who fell and now torments the children of Ahman. I shall bow and worship none save it be YHVH my Elohim.

18. And now, when I had said this, behold, this Malach began weeping and wailing with gnashing teeth saying

unto me: You, son of man, fall down and worship me. For is it not said that YHVH Elohim alone you shall worship?

19. And I beheld the creature that he tried to place fear upon me, nevertheless, I beheld the scroll which the other Malach had given me to eat. And I said unto the fiend: Away with you, creature of the pit, for YHVH Elohim alone shall I worship and it is given me to know you, that you have hid yourself from the world in like manner after a mole during great rains. Therefore, I shall not worship you, but you shall swiftly depart.

20. Now, I beheld a name that it settled upon me like morning dew, and I spoke the name which settled upon me and the meaning of the name is All. Therefore, this Malach of the pit could not withstand it. and swiftly the creature departed from before my face.

21. And now, after all this, I beheld again that Malach that stood before the great and spacious building holding before me a sword. And now, this Malach revealed himself, saying: I am a true messenger from Adonai YHVH. And you shall know me by the token which I shall deliver into your right palm.

22. And now, I Mash did again take his hand, and he felt to me as if he were but a man, yet I knew he was one of the Sarim and he revealed himself unto me as Raziel, one of they that should soon come upon the earth.

23. And he spoke unto me, calling me by name, saying: Mash son of Adam. You have been found righteous among all the children of the land and have thus been added unto the great sphere which YHVH your Elohim presides over and Enoch your father keeps. Therefore, rejoice, for you shall be in the land a great and mighty man, like unto Melchizedek your father.

24. And it came to pass that Raziel took me by the hand and showed unto me again that great and spacious building. And I beheld before it a fountain of flowing water, that it reached from the east even unto the lands westward. And the water thereof was sweet unto my taste. Nevertheless, I beheld many that drowned in the pit of it. And great sorrow came over me for the children that drowned in the depths thereof.

25. And I also beheld a tree eastward in Eden, that it stood twenty cubits high and twenty cubits long. And its branches reached even unto the heavens and the whiteness thereof was like the whiteness of the rainbow after which my fathers had seen. And I beheld a great rod of iron that it stretched away from the tree, and many there were that pressed forward towards the tree.

26. And I beheld the Malach of Elohim, that he deposited me underneath the tree and there I saw many great and marvelous fruits the likes of which cannot be found upon the earth.

27. It came to pass that I, being overcome greatly with the Ruach of Elohim, partook of the fruit which I saw and fell upon my face, speaking words which I dared not understand.

Chapter 2

1. Elohim, Elohim, I cry out unto you, for all you have done.

2. Elohimus. Elohimus, I praise you,

3. for I have been brought near unto you,

4. I Behold your face. I see your face, oh Elohim.

5. YHVH of my father and my fathers father.

6. I see and behold your face.

The Prophecies and Visions of Mash the Seer Chapter 2

7. I know your soul, that it does shine forth through the valley of perils.

8. All darkness wraps around you, you are the moon in the night, shining forth like mid-day.

9. You are the sun piercing through the fog.

10. The storm in the desert, oh Elohim.

11. I praise you with my lips, although it will never be enough.

12. I prostrate myself before you, oh great El over all.

13. All flee from before the wiles of the behemoth who comes to take and make war.

14. All flee that Lilith who causes to make afraid.

15. They are like wounded sparrows before you.

16. They fall from before your might, Oh, great El!

17. I see your grandeur, El. El. El. I see your grandeur.

18. You stand as the mountains and your Ruach is as the stars, piercing the darkest of nights.

19. There is no cloud that can cover you.

20. No mist that can deceive your might.

21. The great ones of the earth flee from before HaShem.

22. It vibrates with all that is holy.

23. Your name is the only name upon my lips.

24. The very air I breathe, Oh Elohimus is the very Ruach which you send over the earth.

25. The wind is a whisper of your heartbeat.

26. The rivers chase the great deep.

27. You are in those things, oh Elohim.

28. Great Father and Mother over All.

Chapter 3

1. And I prostrated myself underneath the tree, which tree extended into all the worlds.

2. And now, it came to pass that as I lay underneath the tree, I beheld a seed that it fell from the branches of this tree. And this seed was as a grain of sand, for it was no bigger than the sands of the sea.

3. And Raziel spoke unto me, saying: Take up this seed which you have seen and carry it into that great and spacious building which is the temple of the Leviathan you have heretofore seen.

4. And I saw HaShem. I am Shem. And I feared not, for Hashem of YHVH was written upon my forehead. And I took up this seed which was a gift from this tree and carried it unto the waters in the which many drowned into the depths. And I spoke unto the waters, fear not, for I have not come to cross you unbid, but I come bringing good tidings unto those you guard.

5. And the great fountain of water sang the praises of Elohim and I speak not the words it sung.

6. Great El, here comes a one who has your name. HaShem. He loves you and wants not to cross me. I shall let him cross.

7. And thus the river parted from before my face. And I beheld the deep things of the river that there were many who had drowned therein.

8. And I crossed that river as if upon dry ground. And when I had come across her, I beheld again that great and spacious building which I had seen. And I saw as if in my mind's eye the fall of it, that it would tumble unto the earth. And I carried it, even the seed into the building. And I

found a piece of parched earth which had never before held life.

9. There were those around me who mocked me saying: Why carry you this seed in here. It shall wither and die. We shall surely kill that tree, for why should we let such a thing in here?

10. And it came to pass that I took up that parched earth and opened up the ground. And I placed therein the seed and she came unto life.

11. And when I had done this, a great quaking came upon this place, and I knew that the fall of it was upon us. And I spoke unto all the people, declaring that this building would soon fall. And there were those from among the people who wanted not the building to fall, and they wept and mourned her loss. And there were those that tried to flee. But they were drowned in the river. But there were those that fell before the seed and spoke a kind thing unto her that she might grow and give them refuge, for the building that would fall.

12. And now the number of those who fell before the seed were great and I bless Yah!

13. Now, when I had seen all this, I was taken up unto an exceedingly tall mountain. And I beheld all the stars of the firmament above, and below all the waters of the deep.

14. And Raziel came unto me again, and spoke, saying: I shall give unto you the sword which you have seen, and I shall again give unto you that scroll which you have seen. For inside you is that seed which you have seen.

15. And I took up that scroll which I had drank and I spoke the words which it had read. Fire came from my lips. HaShem.

16. I took up the sword which the Malach had given. HaShem. And I slayed the wicked.

17. I beheld all the peoples of the earth. Even from the first unto the last. And they I shall not list. For they are those whose names are written in the book of life. And they are those whose names are written in the book of death which HaSatan keeps. I shall not name them for they are named unto the heavens and YHVH numbers their names.

18. HaShem I beheld. HaShem I beheld.

19. I beheld again the stars in the firmament and number them not. They are those who are numbered unto YHVH.

20. I beheld again the grains of sand within the sea. I count not the grains of sand, for such a task would slay me, surely. They are truly numbered unto YHVH.

21. I beheld a great fleet of ships, truly a great fleet, that they came from the northlands. And I beheld that they carried with them children. And these children understood all the Names of YHVH. And I beheld that they settled in the southern lands and with these children came many great and marvelous works.

22. And Raziel spoke unto me, saying: These are your seed, for there are many great and marvelous souls which shall be among those of your seed.

23. The fleet which you see is the words of YHVH which shall carry them across many perilous waters and stormy seas. There shall not be a drop of rain that shall affect them nor a storm cloud that shall cover their joy. For you shall teach them of HaShem!

24. And I beheld before my eyes HaShem that it was great. And I meditated upon HaShem and I touched the truth therein.

The Prophecies and Visions of Mash the Seer Chapter 4

25. And I beheld my children that they were numberless. HaShem.

26. Numberless and Numberless. And I beheld that they extended unto all the corners of the earth. And I saw the seed of my father, HaShem, that it extended unto all the corners of the earth.

27. And I beheld HaShem with my eyes, and it showed unto me all things.

28. I saw armies and navies. Battalions and squadrons. I beheld the lands in which I would inhabit that they were torn asunder with war.

29. I beheld the denizens of those lands that they were full of hatred, grief, enmity.

Chapter 4

1. I beheld another Malach of YHVH stand before me, and he spoke unto me, saying: All that you see you shall write in a book for I am the Beginning and the End, the Aleph and the Tav.

2. And I reached out my hand and behold, the very Son of Man touched me, and he placed his name upon my forehead. HaShem.

3. And when he had done this, I fell upon his feet and kissed them and beheld a vision of marks that would soon be upon them.

4. And my eyes were opened and I knew fear no more.

5. And I beheld before me, twenty and four elders, that they stood round about the throne of Elohim. And I beheld the very Mother of all that she sat upon a throne of glassen wood. Yes, a tree made of glass.

6. And I beheld the Father of All that he sat on a throne of stone. And I beheld the crown upon their head, that it was fire and spewed fire.

7. And I beheld those twenty and four elders that they cried unto the throne of YHVH all day and all night. And their cries were heard upon the earth

8. And it came to pass that before me grew a tree with several branches, and as one branch grew, and died another grew and took its place.

9. And I saw YHVH even that Mashiach who should come and he spoke unto the tree and before it stood twenty and four elders, and they all spake calling me by name and cried unto YHVH for deliverance.

10. And I knew them all that their names were Glorious. Wonderful. Merciful. Deliverer. King of All. Wondrous Lord.

11. And they all carried with them scepters of fire and of ice and some of wind and of storms and all the elements of the earth were in their grasp.

12. And I knelt before these twenty and four and whispered unto the earth: I am not worthy.

13. And I beheld in my hand, a staff of ivory and thorns, yet, the thorns bit me not, but imparted Peace, Justice, Mercy.

14. And I held this staff as it were a scepter, and YHVH, even the Eternal Father, took me and placed me upon his throne. And I beheld again my seed that they stretched out before me.

15. And YHVH said unto me: Behold your seed if you remain in my Paths. I say unto you, thus says YHVH, I will make you great in all the lands of the earth. And your name shall be Shem and shall be known unto many. And

your eyes which see for you shall be unto your seed as a Urim and a Thummim and they shall not want.

16. And I beheld before my face a veil with many tassels and through it I beheld all the things of the Father.

17. I saw now, into the east and into the west and into the north and into the south.

18. And saw thereupon a Malach upon each sacred direction. And the Malach for each direction was named Life. Peace. Justice. Mercy.

19. And YHVH came unto those Malach and spoke unto them, saying: Be you therefore perfect even as I am perfect.

20. And the four knelt before YHVH and cried asking for forgiveness of their sins. And I beheld before them a great Urim and Thummim that those four were blessed above all the nations of the earth.

21. And YHVH raised them up and took them as brides and placed them upon his throne, saying unto them: You shall be Justice, Life, Peace and Mercy. Go out unto the corners of the earth and impart Justice, Life, Peace, and Mercy unto all.

22. And that they did. And when they did. I beheld another Malach, and he carried with him the Tav of YHVH. HaShem. And he spoke, saying: The days of destruction is nigh at hand. Cry, cry unto YHVH your Elohim that you might be saved.

23. Now, those four, Justice, Life, Peace, Mercy had gone nigh unto all the earth and with them they carried HaShem. And the total number of those that they visited were as it were the stars in the firmament.

24. And those stars, I beheld carried HaShem. And I cried unto YHVH: What is all this? Why do they carry HaShem?

25. And YHVH said unto me. They carry HaShem as do you. You are Shem, my Name, and I call you so. Go unto all the earth and mark the righteous with HaShem.

26. And I beheld a great city set upon a hill, even so great that it could not be seen by the inhabitants of the earth.

27. And I saw before it armies and navies, and all fled from before this city for its greatness.

28. And it came to pass that I saw a Malach of Elohim cry unto the people of this city: Be you made whole in the blood of HaShem. The Lamb. He shall come, he shall come.

29. I saw, as it were, a star descend from the heavens, carrying with it HaTorah to its left and a sword to its right. And this star descended and with it, the twenty and four elders whom I had seen.

30. Now, when they had alighted upon the earth, I beheld that they went unto every nation, kindred, tongue, and people, and all were marked. HaShem.

31. Either to the right or to the left were they placed and all were counted. HaShem. To the right or to the left.

32. And I beheld the name upon those to the left, that they carried with them the mark of a beast. And I suppose it is that beast I beheld in the great building.

33. And I beheld HaShem to the right, and they carried Tav in their forehead. Aleph in their hand.

34. HaTorah in their Forehead. HaTav in their right and left hands.

Chapter 5

1. Now, I, Mash, write all the things of my father.

2. Verily, verily, thus says YHVH, that I shall come unto the earth, all nations, kindreds, tongues, and people shall see me and know that I AM, Ehyah Asher Ehyah.

The Prophecies and Visions of Mash the Seer Chapter 5

3. And it shall come to pass that when I shall do this, I shall seek those who have HaTorah of YHVH written upon their foreheads and having the burning fire, Ruach Hakodesh in their throats. Spirits even after me.

4. And this wrote my father, for he had Ruach Hakodesh upon him. And all the things of the spirit did my father, even Melchizedek write, for he is a great prophet and a seer unto Elohim.

5. And now, I write the things of my mothers.

6. For in that day, Says YHVH, I shall come among them and they shall see me and know that I Am.

7. And now I shall write the things of the north and of the south and of the east and of the west, and all things that in them are, for they are all known and counted unto YHVH.

8. Know this, oh peoples of the earth, that YHVH Elohim is One, Unity. All. Creator. Being of Creation. From end to end and beginning to beginning. Without end. One. Ehyah Asher Ehyah. Aleph Tav. There is none before them and there shall be none after, for all things in them are.

9. Great and small are all things numbered unto Ehyah Asher Ehyah. they number the grains of dust in the air, the particles of sand in the sea. All things are numbered unto Ehyah Asher Ehyah. All things in them are.

10. There is no fowl in the air that does fly, no fishes in the sea that swims, there is no dragon upon the land which does not breathe. Beasts worship them with their fire. Dragons with smoke. Griffins with their cries. Eagles with their wings.

11. Glory, glory, glory be unto YHVH Elohim, Elohim over the whole Earth. Creation. Edumea. Sadua. Evahaiyah. Erumea. Evarhaiyah. Sadua.

12. I praise them with my lips. YHVH Elohim, you are One. You are the only name upon my lips. You are One. Great be You, for I am nothing.

13. And I saw before mine eyes, the stars that they were limitless, yet you hold them in your hands. Elohimus. Elohimus. Elohimus.

14. I beheld the tree that it stretches unto all the realms and all worlds. Glory be unto you.

15. I see the battalions of malachim, they stand at your beck and call. None dare to defy you.

16. Elohimus. Elohim. YHVH over all the worlds. All the lands. Sadua. Evahaiyah. Erumea. Edumea.

17. The south cries out unto you. My lips cannot sing your praises. I fall short, even now.

18. You show me your great Name. HaShem. And I fall at your feet. I fell at your feet. I fell at your feet.

Chapter 6

1. And it came to pass that after I had seen all these things, there came a Malach whose name was Jeruzebel, and behold, he showed unto me my seed, that they shall be as the sands of the sea. And none there shall be that shall conquer them. Save it be them. For I beheld their great fall, for their pride. They shall conquer all nations, kindreds, tongues, and people, and all shall do battle against my seed.

2. Oh Elohim. Elohim, why must my seed fail? I weep unto you, and I cry unto you for the murders of my seed. I know that they shall send innumerable souls into your hand. I mourn my seed.

3. And Jeruzebel spoke unto me, saying: Weep not, child of Shem. For you are Mash, he who has been removed from

the lands southward. Lo, your seed shall be wicked, there shall be many good within them. Behold, child of Shem and see the years. Count them, child of Shem.

4. And I beheld all times, and all things were before mine eyes. And I held in the palm of mine hand, seven universes, and each was a seed unto itself, and none there were that failed. And I beheld the seven universes that they grew and grew.

5. And I beheld my seed that they did righteously in the land.

Chapter 7

1. And now, I Mash, Shem, do sing a song of my Meshiach.

2. There is a green land afar off, in which there are many rolling hills. And it is that in this land, there are seven statues and seven stones and seventy times seven stars which look upon the land.

3. They all sing unto YHVH, my YHVH, day and night and never cease praying unto him.

4. And the stones sing: Great is El, Great is El, for he is Elohim over all the earth. He is the first and the last, the beginning and the end and there are no others before nor after Him.

5. And such is the manner of the singing of the stones.

6. Sing, all you people of Edumea. Sing and lift your praises unto El Yoroi. There are stones which sing for him, and there are signs in the firmament.

7. He shall come in a day when signs shall be given and great things shall be poured down upon the earth. And there shall be seventy times seven men and women, all singing praises unto YHVH Elohim when They shall arrive.

8. Sing praises. Shout praises, oh children of Shem. Make promises with your Elohim and dance in Their Ways. They shall make your pathways straight. They are the Straight Way.

9. Many there are that shall inherit the Earth. Great and mighty men of valor that shall dance in the heavens.

10. Sing praises unto Alloi. Sing praises unto the creators.

11. I sing of the things west and east of here. I sing of all these things, El. El. El.

12. Hear my words. Hear my words. Hear my words.

13. All things bow before you, all things worship you, but my flesh does evil in your sight. Why does my flesh suffer so?

14. Oh, Elohim make my pathways straight before you,

15. You are a sword in my right hand and a scroll in my heart.

16. You cause me to weep and to wail, for with the sword in my right hand, I am made great.

17. For with the scroll in my left I am become the child of the Mother.

18. I hear them in my sleep. They cry unto me and I listen not.

19. Whyfore do I listen not? What are the meanings of all these worldly things?

20. Why do I give ear unto all these worldly things? They mean nothing unto me.

21. Mash, I am called, for I have been pulled out from a land of great wickedness and dread.

Chapter 8

1. And it came to pass in the days of my father that men said unto one another: Let us go up and build a temple unto Elohim. Let us make it a great large one that we might be seen by all men.

2. And thus they did that they might be seen by all men. The great building, oh men, is your heart. Can you not see?

3. Your hearts are deceived. You build palaces and fortresses, but your heart is the buildings which you have built unto yourselves. Elohim of your own works.

4. You build up for yourselves statues and bow down before them and cause them to move before you and say: They are elohim. They are elohim. See them not move?

5. I do not see them move! They are dross before the One who is All. The One who is All are many and they bow not before your Elohim, oh man.

6. I have been moved out of my place, drawn as if by a cord.

7. I play a chord of everlasting love. I sing a song of praises and dedicate my words unto the All who is One.

8. Bow not before the works of your hands, list HaTorah of YHVH in your minds. Your minds are of sapphire and your hearts of Emerald!

9. Purify your hearts, they are instruments of truth!

10. Clear your minds and receive the truths of YHVH. HaTorah.

11. In your minds you shall receive it. In your hearts you shall hear the words of the All.

12. They shall manifest themselves unto you. You shall hear them in very word and see them as one man sees another.

13. Build you not sanctuaries for your vanities.
14. Build neither forts nor palaces for your greed and your selfishness.
15. Dedicate yourself wholly unto YHVH. Seek His Torah and place it in your mind. Receive his words and give it place in your hearts.
16. I see armies and navies, and bloodshed in all the earth.
17. All the earth is in turmoil. All the earth is in vengeance one against another.
18. They all are hatred against each other. Can you see it not?
19. They are divided by their hearts. Their language is one of the sword.
20. For in a moment a man takes up his sword to slay his neighbor and a mother takes up the knife to slay her son.
21. Weep and wail, oh Babylon. Cry out unto your maker!
22. He sees your deeds and your hard hearts. He hears not your cries.
23. Cry not unto the gods of your hands. They are statues which move not.
24. Your priests know magics. HaSatan causes your idols to move in their places.
25. A tree of life grows within the garden. A tree of knowledge. You have been deceived, oh children of Babylon.
26. You have partaken of the fruit of knowledge and have been given blockage.
27. Your ascent is stopped. You climb no higher.
28. Listen unto your kings and your priests, oh children of Babylon.
29. I am Mash. I have been drawn out from among you.

The Prophecies and Visions of Mash the Seer Chapter 8

30. You who slay the prophets and kill the righteous.
31. You tread them underneath your foot. Oh fool!
32. You shall be tread underfoot, for YHVH shall hear their cries no longer.
33. There is in a far country a green and rolling hill. YHVH has prepared a place for me.
34. There is in a near country a mountain of stone.
35. Oracles come unto the mountain of stone. They prophesy vain things.
36. They make your ears as if they are full of grain.
37. Your hearts are drunk upon their words.
38. Hear me, oh children of Babel. Hear the words of YHVH.
39. There is a green hill in a distant country, upon it is a garment of many colors.
40. I shall take upon me those many colors and I shall give place for them among my seed.
41. The token in the sky is a sign unto you, upon your head is a crown.
42. In your heart is a gemstone of most prized beauty.
43. Your minds are filled with lies. Clear your minds and learn HaTorah of YHVH.
44. You carry within you HaTorah. Know it not?
45. Why do you weep and toil with the things of this earth.
46. They are worldly things and are of the dust.
47. Know you not that Hashem is within you?
48. Seek Hashem. Seek the face of YHVH.
49. He will come to you. You will see him and know that he is.

Chapter 9

1. Sages weep and toil all the day long.
2. They say unto the heavens: Hear me! but the heavens hear them not.
3. Why is this? It is because they toil over the things of the earth.
4. I have seen what they toil over. I have beheld it with mine own eyes.
5. The mountain of stone, that building great and spacious which I have seen, shall fall.
6. I am Shem. I have been named so by my Allah.
7. He shall come in the meridian of time. The sixth age of the earth.
8. His cries shall be as an infant. His voice shall be the voice of thunder.
9. All shall hear him and behold his cries.
10. He is as an infant. Beautiful and innocent and without blemish.
11. His house is full of infants. They cry in the day. Hashem. They toil in the night.
12. They seek only to do the will of They who sent them.
13. Infants, every one. They are as infants and I am as an infant.
14. Infants rule the heavens. Know it not?
15. Seek them and you shall find them. The keys to the heavens are within you
16. Listen to me and I shall teach you a mystery.
17. In the mountain there are seven colors. Seven colors and seven bridges.
18. Climb them, oh man, and speak their truths.

The Prophecies and Visions of Mash the Seer Chapter 9

19. Listen to the lowest color, behold its sensations.
20. Climb it, son of man, climb it.
21. There is a green hill in a beautiful pasture. My YHVH has taken me there.
22. Mountains upon mountains you must climb. A mountain of stone, a mountain of grass.
23. You build a mountain, oh men, the mountain is within you.
24. You seek after the vanities of this world. You seek to be seen by men!
25. The mountain is within you. All Elohim and Asharai are within you.
26. Behold the mountain, son of man and climb it.
27. All language is in confusion. There are so many languages. They know not the One.
28. In the day that you shall climb this mountain. This hill which is green, seek the face of YHVH.
29. He is within you. He is without you.
30. In that day which you shall climb that mountain which is green, then you shall burn with fire. Burn to cinders and ash.
31. Great El! What a pile of cinders!
32. There is a creature in the nethermost part of the worlds. Some say that it is a bird, others say that it is a fish. Nevertheless, it is a creature in the nethermost part of the world, and this creature is large and wide. It burns within you. It is a great pile of ashes.
33. Some say that this creature, this bird or this fish, may be born again. I say it is a great bird. A fiery bird which burns you with its gaze.
34. Seven times seven are the number of this bird.

35. There is a green hill in a far away pasture. This bird lives there. That is the nethermost part of the world.

Chapter 10

1. And a Malach of Elohim came unto me and spoke saying: You are to become the beginning and the end. Why do you toil over trivial things?

2. And I bowed down before the Malach and cried out with a loud voice, and he presented before me a sword all made of gold.

3. And I took the sword, and with it I slayed the wicked. Hashem.

4. There is a green hill in a distant land. I have beheld it. That Malach came unto me and said, take up the matter which is this hill and build yourself a mountain.

5. And thus I took up the matter which was that hill and made myself a mountain. Hashem. I made a mountain.

6. I beheld a mountain greater than this. I saw all nations that they shall flow unto it like fog by the sea.

7. Rivers climb up this mountain. Understand this great thing.

8. And I beheld this mountain and desired to dwell there for a season.

9. And it came to pass that the Malachim who had led me came unto me, calling me by name, saying: Son of man come hither unto this mountain. Call it by name and it shall know you and you shall know it.

10. I beheld the mountain and I called it by name. The mountain beheld me and it called me by name. HaShem.

11. There is a great mountain in a far away place. It is leagues tall. It was built by the hands of men.

The Prophecies and Visions of Mash the Seer Chapter 10

12. Sanctioned by Elohim, it falls not.

13. Come. Come near unto her, all peoples of the earth come near unto her and see. Edumea, Erithaiyah, Sadua, Erumea.

14. What a mighty river that flows upstream! What kind of river can do such a thing?

15. It is the river of all righteousness. Understand it not?

16. There is a mountain in a far distant land. I beheld it and I desired to climb it.

17. I beheld many a color resting upon the top. I desired to take them all unto me.

18. There was a promise made a long time ago. That colors would rule the earth. Seven and seven colors, even a bow,

19. With that bow the wicked are slain, they become as stubble before the wielder of this great bow. Men are burned, what a pile of ashes!

20. They take up that bird which I have seen. That great big bird that might be a fish.

21. Why do all men not understand these things. They have been shown unto me by the Malachim of Elohim.

22. Empty and see them for yourselves, oh children of men.

23. Desire you to see this mountain in a far distant plane?

24. Seek you a hill in a far off meadow?

25. The colors you seek are within you!

26. With one hand the wicked are slain, says the wielder of the bow. With the other, their souls are taken up again.

27. I drew my bow and made aim of it.

28. I am Shem. HaShem has taken me in.

29. And it came to pass that YHVH came unto me, saying: Take up the bow which you have seen and use it to slay the

wicked. In your heart carry the Word of YHVH. In your left hand carry the bow which you have seen.

30. Take this bow unto all the earth. None may stand before you. I name you Shem after your father. I name your father HaShem. Melchizedek. I name you Shem. You shall carry My Name unto all the ends of the earth. Edumea. Erumea. Sadua. Eritriayah, Erithaiyah.

31. And it came to pass that I took of the bow and placed the Word of YHVH upon my heart.

32. And now, I beheld a great and spacious building, that it stood abreast of all the earth.

33. Within it, I beheld a myriad men and women that they were involved in all manner of lascivious acts. And they murdered one another, and they took of sacred things and they desecrated them.

34. And it came to pass that I took of the bow and flew into that great and spacious building and I slew all the wicked that they died. And there remained in that building not a one wicked soul, for they had all perished before the bow which YHVH had set in my left hand.

35. And now, I sing a song of redeeming love unto my YHVH Alloi.

36. I praise you with my lips, oh great El!

37. You are All, you are One!

38. There is nothing else besides you, oh great El of my fathers.

39. With one hand you slay the wicked and with the other you collect their souls.

40. All men are as chaff before you.

41. The wicked priests of the earth, they are like mages.

42. They take of the sacred things of the heavens and turn them into commodities.

The Prophecies and Visions of Mash the Seer Chapter 11

43. They set at naught their salvation and sell their souls for wheat.

44. They shall be gathered in like sheared wheat.

45. The wicked are no more. You have put a fire brand upon my tongue!

46. With the left side of my tongue I issue death to the wicked. Oh great El, and with the right side you take up souls.

47. There are no more wicked in the land, for they are all perished before you.

48. Every man shall seek the bow with which I have been armed. They shall, it is inevitable.

49. They shall seek it, or they shall see it and refuse it. None can stay it from before them.

50. This bow is a mighty and a great bow. It shines across the heavens and the earth.

51. A promise was made a long time ago, and this bow was set in the skies.

52. And a crow or a raven came down upon a branch and gave good news from on high.

53. All men should cry out unto YHVH their Elohim. He is their redeemer and their Master.

54. He is their Shepherd and their Flock mate.

55. There is a green hill in a far distant plain! Why do you know it not?

Chapter 11

1. And now, after I had seen and done all these things, behold, a Malach of YHVH came unto me, saying: take up all these souls which you have collected unto YHVH and bring them unto the mountain which you have formed!

2. And it came to pass that I took up all the souls which I had harvested before YHVH and they laid bare before him.
3. And there came a great moaning from the ground as if from many cattle.
4. And all men wept and wailed before their Creator.
5. All shall sing a song unto YHVH their Elohim.
6. And thus I Mash had seen all things. I had beheld all things before mine eyes.
7. I sing a song of everlasting love unto YHVH, for he is greatness exceeding greatness.
8. In the final days there shall come upon the people judgments.
9. Six days shall you do all your labors and on the seventh day you shall rest.
10. Upon the first day, you shall see red, and red shall fill the courts and all things shall be known unto you.
11. And Ruach Hakodesh shall fill your nostrils with life, and shall hence cover the earth.
12. And in that day shall you worship YHVH Elohim, Great is Their Name.
13. On the second day, you shall ascend and behold the makings of all things and shall love your neighbor as yourself. This is the second great mystery.
14. Behold, thus I Mash had been taken up and had seen all things.
15. And on the third day, behold you shall hold the sun moon and stars in your hands, and they shall be for times and seasons. And in the third day, you shall arise forth out of the dust and shall behold the stars that they be beautiful and you shall count them for times and seasons.
16. And thus I, Mash, had seen all things.

The Prophecies and Visions of Mash the Seer Chapter 11

17. And on the fourth day, shall you behold Urim and Thummim and they shall be before your eyes and heart, and the pulsing of the heart shall fill your ears. Great El, what a sound.

18. And when this pulsing shall fill your ears, you shall behold and see the things of YHVH your Elohim, and all things shall be made known unto you. HaShem.

19. And on the fifth day, even the Ruach Elohim shall fill your throat and you shall sing with the tongue of angels.

20. Praises be unto YHVH Elohim and his Ruach forever and ever, for I am made whole in their blood which runs through the grove of olives. Praise be for the great winepress!

21. And in the Sixth day, He shall come unto you and shall make his abode with you, and all things shall be made known unto you, and you shall see his face and know that he is.

22. Mankind was created in the image of YHVH the son.

23. And it shall come to pass that in that day you shall bow down and shall confess all of your sins before Yachad and shall bless his ground with your tears.

24. And behold in that day shall he take you up and shall make you a new thing. Great El, Great El, how much you love!

25. And on the Seventh day, you shall find the firmament and the stars, and all things that in Them are. And you shall fall down and worship and shall know it not. And all things shall be made known unto you, a second order. And you shall know all things. I, Mash, who am Shem, do know all things.

Chapter 12

1. Why have I been given this parable, this teaching? There is a green hill in a far distant land, and upon it rests a soul whom you cannot see, whom you cannot hear.

2. You come near unto this hill and behold a great bridge that it ascends up into the stars. and behold, this bridge has a great many colors. The colors of fire. The colors of water. The colors of winds. The colors of the earth.

3. Why have I been given this parable? Why have I, Shem, been given this parable?

4. And when you come near unto this hill, you behold the spirit that it is a goodly spirit. When you do, this spirit shall ask for a token that you might cross this bridge. What a strange thing.

5. I, Mash, have been given a parable. And you shall see this spirit that he is in likeness unto a man. And in that time you shall say: What is this bridge that you behold. Whyfore does it stretch into the heavens?

6. And the spirit shall say: I have been set to guard this bridge that none who are not worthy cross her.

7. And that spirit shall say: Give unto me a token, a gem or a ruby and I shall let you cross.

8. And you shall say: Sir, I have no gems nor rubies, but I have this green stone.

9. And he shall say: Let me see this green stone.

10. And you shall give it to him.

11. And when this, behold, this green stone shall be turned into many great pieces of gold and silver before you and he shall let you cross.

12. I Mash, who am Shem have been given this parable, this teaching, that all who are not worthy cross her not.

The Prophecies and Visions of Mash the Seer Chapter 12

13. And in that day, you shall take a silver and a gold and shall begin to cross this bridge into the heavens. And you shall say: I now cross this bridge into the heavens, blessed am I!

14. And in that day, you shall behold a fiend that he too guards the bridge. And what shall this fiend say unto you?

15. This fiend shall say: You are not worthy. Cross not this bridge and go your way.

16. And when this, you shall take out your silver coin which had been given unto you by the first spirit. And you shall say: I am worthy, for I have been given leave to pass the first spirit, and he has given me this coin.

17. And the fiend shall say unto you: Mock me not, for I see such a thing. Go your way and leave me in peace.

18. And in that very instant you shall cross further on the bridge.

19. What a strange bridge.

20. Why does this bridge lead into the heavens, into the stars?

21. I Mash, know the mysteries of these things.

22. I reveal them in a parable.

23. A man has seven brides. The first one he loves, the second one he hates, the third one, he has forgotten, the fourth one is a great friend and a help meet, the fifth one knows him not. The sixth one cannot find him, and the seventh bride is idle.

24. A day comes in which another man comes into his house and asks for the hand of one of his brides, and the man says: For the price of seven loaves of wheat I shall give unto you my first bride that she be yours.

25. And the second man says: I have not seven loaves, but one only, but it is a fine loaf and it has been given unto me by a king. Pray, take this loaf.

26. And the first man looked upon the loaf that it had indeed been given unto this man by a king.

27. And the first man said: I shall give you my first bride for this loaf, for it is finer than all the other loaves of wheat which I have been thus given.

28. And in that day he gave unto the man his first bride.

29. Now, time passed and a second man who was like unto the first, nevertheless, being different.

30. And the next man spoke, saying: I desire to wife the second bride whom you do not like. Pray, may I take her in?

31. And now, when the first man heard this, he spoke saying: For the measure of two sacks of barley I will give unto you this bride, whom I hate that I might be rid of her.

32. And it came to pass that the next man said: I have not two measures of barley, but a single only, but it is fine. Finer than all the measures of barley this side of the Euphrates. Pray, take this single measure of barley that I might have your second bride.

33. And the man said unto the next: Take this bride whom I hate and be rid of her. I want her not.

34. And the man left with the bride whom the master hated.

35. And now I, Mash, shall sing a song of everlasting love.

36. For it shall come to pass that when you shall cross this bridge, you shall come near unto the tree, that it stretches high into the heavens and deep into the earth, and you shall desire to know this tree and learn all that it knows.

37. And it shall come to pass that when you shall behold this tree, behold, a star shall appear in the form of an eagle or a hawk or some bird of prey. And he shall say unto you: Come not near unto the tree, you who are unready. Touch not this tree that you be not condemned.

38. And you shall say: But sir! I have a great burning desire to touch this tree. Bid me touch it.

39. And the great bird of prey shall say: If it be your desire, then do as you wish.

40. And then you shall go near unto the tree which had been planted in the east of the heavens, and you shall say unto it: Give unto me of your knowledge, and then you shall touch her.

41. And in that very moment, you shall be transformed, and you shall see your sins and your dross and you shall weep and wail, for you are a wretched thing upon the earth and in the heavens.

42. And it shall come to pass that that bird of prey, that eagle or that hawk shall come near unto you and shall say: You have committed a great and final sin. You must be removed from off this bridge.

43. But you shall remember that golden coin which had been given you by that first spirit, and you shall hold it in the palm of your hand.

44. And you shall say: Take, I beg, this coin for payment that I might not be removed from off this bridge, for I have come to love this bridge.

45. Or perhaps, you shall hide the coin away, and cause that the bird of prey, that eagle or that falcon to take you from off the bridge.

46. Nevertheless, perhaps you shall give the coin. And in the day that you shall give the token, shall the eagle say

unto you: Behold, I see you have been given a coin most fine above all coins. I cannot take you from off this bridge, but I must usher you on forward. Nevertheless, you shall carry with you the knowledge of all that you have done.

47. And in that day, shall that falcon or that bird of prey, take you and usher you past the tree.

48. What a strange bridge.

49. And now, I Mash return unto the second parable that I have been given.

50. For it came to pass that soon after, there came another man unto that house in like manner after the second who was in like manner after the first. And he spoke unto the master of that house, the husbandman, saying: Give unto me your fifth bride, I beg, the one you know not that I may know her.

51. And the master of the house, spoke unto the third man, saying: I cannot do this thing, for she is innocent and pure above all. But there is one whom I have forgotten. Take her instead.

52. And the third man spoke, saying: I shall surely not take the one whom you have forgotten, for she cannot be found. Give unto me your fifth bride that I make her my bride.

53. I Shem have been given this parable.

54. And the master of the brides spoke, saying: I shall give you the fifth bride according to your wishes.

55. Nevertheless, when the third man came near unto the fifth bride, he was burned, for her innocence he could not bear, and he fled from before her presence.

56. I Shem have been given this parable. Understand it by the power of the Ruach.

57. And now, the third man quivered and trembled and spoke, saying: I have been given the fifth bride, but she is too great for me, for I am a wicked man.

58. And the master of the house came unto the third man and spoke saying: If you can produce a single weigh of grain or perhaps a single talent of silver, I shall pardon you and give unto you my third bride.

59. Nevertheless, the third man spoke, saying: I have neither talent of silver or measure of wheat with which to give you. Nevertheless, let me labor in your house for a season.

60. And now, this request was granted.

61. And now, it was that the third man who was now a servant served in the house of his master for the space of six and seven years. And at the end of the six and seven years he was, given unto him, the third bride of the man.

62. And now, the servant, after having served for six and seven years had become a new thing, and no longer lusted after the prides and glories of the world, but wanted to serve the man who had given him his wives.

63. And now I, Mash, tell a parable which I have been told.

64. For it shall come to pass that after you have been given the knowledge of the tree, and after you have placed upon it your hand, that that bird of prey, that eagle or that hawk, will take you and lead you unto a great moon, a great moon. Why a moon? You will ask. Whyfore is there a moon upon this bridge? What a strange bridge.

65. And it shall come to pass that when you behold this moon, then you shall see within the moon, Gazelem, and you shall take of Gazelem and shall wear them around your neck, or perhaps upon your wrist. Perhaps you shall keep them in a pouch upon your hip.

66. Nevertheless, you shall take of Gazelem which shall be your eye, and you shall pierce into the deep mists, and within the mists you shall behold a tree, and this tree shall be a distance from you. Nevertheless, you shall desire to come unto this tree above all things.

67. Gazelem have shown you these things and you shall desire them.

68. Then, you shall look at that bird of prey who is your guide, that hawk or that falcon and shall say unto it: Guide, how might I obtain this tree which I have beheld through my eye?

69. And then that bird of prey shall say: Behold, take upon you Hashem and do good continually. HaShem shall be with you.

70. And he shall say: Behold the moon which you have seen that it does move and circle around that tree which you have seen?

71. And you shall say: I behold that this moon which I have seen thus circles around the tree I wish to behold.

72. And then that bird of prey, that falcon, shall say: Take upon you Gazelem and peer into her and behold all that you wish to see.

73. And in that very moment, you shall peer into Gazelem and shall see Urim and Thummim. You shall see the Moon and the Sun. Oh Elohimus!

74. You shall seek to pierce the fog and break through her. With Gazelem you shall.

75. Take upon you Gazelem and you shall begin to part the fog from before you.

76. What an odd bridge.

77. Now, I Mash return unto the second parable which I have been taught by YHVH.

The Prophecies and Visions of Mash the Seer Chapter 12

78. And now, another man came unto the house, he being like unto the third man who had come already, nevertheless being different.

79. And he spoke unto the master of the house: Master, I bid you come out that I might behold you and seek your face.

80. And the master, that man with many brides, spoke unto the fourth man, saying: Come hither into the house that you might behold me, for I can neither come out, nor any of my brides come out hither to meet you. Thus it is meet that you come in hither unto us.

81. And the fourth man spoke in despair, saying: Wont not, for I cannot enter. Wo be unto me, for I am but a man and cannot behold you nor those within your great house.

82. And now, it came to pass that the Master of the house had mercy upon the fourth man that he might enter into the house. Thus he sent out a servant whose name I cannot name.

83. Now, this servant came near unto the fourth man and spoke, saying: I see that you desire to enter the house of my master. Wish you to receive aid from me?

84. And the fourth man spoke, saying: I wish to receive the fourth bride of your master.

85. And the servant said: Behold, thus you cannot enter in now, nevertheless, take my hand and you shall peer through Tsohar, the window of the house that you might behold my master who wishes to see you.

86. And now, the servant brought forward the hand of the forth man and took him unto a window that he might peer into the great house of the master.

87. And now, behold, the fourth man beheld with an eye of faith the house through HaTsohar, and he spoke unto the

servant, saying: What must I do that I might be brought into this house that I might wed and make marry with the master's fourth bride?

88. And the servant pressed the man's hand against HaTsohar and spoke, saying: You must give of all you possess, even all that you have that you might enter, for my master cannot have the dross and needless things of the place from which you come, enter into his house.

89. And thus, the fourth man removed his clothing and his shoes and his saddle bag from off his horse. And he took off all the fine jewelry, his ear cuffs, his beads, and his crown, and placed them upon the ground before the man's house.

90. And now, when he had done this, the servant gave unto the man a robe that had come from within the house and said: Do no ill against this robe, for it is my masters. Nevertheless, you may yet borrow it for this time.

91. And thus, was the fourth man permitted to enter into the house. And thus, the master gave unto the man his fourth bride.

92. Now I, Mash, desire to return unto the parable which I have been told.

93. Hear you, hear you!

94. When you have thus peered through Gazelem and seen that tree, behold, that bird of prey, that falcon, will take your hand and lead you farther across this bridge.

95. What a strange bridge, for you shall come across a great field, and in this field there shall be a great many horses, each one pulling chariots and each one saddled.

96. And then you shall say: What a strange bridge. Whyfore are there many horses saddled and ready to ride all laden with chariots?

The Prophecies and Visions of Mash the Seer Chapter 12

97. And the bird shall say: Look and behold, for there are not horses only but oxen and mules and there are birds in the air. Take one, I beg you and it shall lead you across the bridge.

98. And thus, you shall search out among the horses and the oxen and the asses and the birds a soul that shall aid you across this bridge.

99. And it shall come to pass that in that day you shall find an ass and he shall be not laden with chariots, nor with saddle bags, nor with anything, and he shall be pure and spotless, having not a black nor a grey hair upon his body, but white with white main and tail. Nevertheless, this ass shall not let you ride him, for he has no master. Nevertheless, you shall take hold upon the mane of this ass and he shall lead you onward.

100. And in that day you shall cross this bridge that the ass shall lead you across the remainder of this bridge until you shall find before you a man, and you shall query. Why is there a man? Have I not crossed across this mighty bridge that I might leave the place of men? Whyfore is there a man?

101. Now, I Mash return unto the other parable. Now, it came to pass that a fifth man came near unto the house of the master, he being like unto the first and the second and the third and the fourth.

102. And the fifth man drew near unto the house and beheld the servant whom the fourth man had seen. And the fifth man spoke unto the servant, saying: How may I enter into this house that I might behold the master and his many great things?

103. And the servant spoke unto the fifth man, saying: Desire you the fifth bride who knows no man?

104. And the man said: I do, but not that I may know her, but to protect her, and guard her from the whiles of the enemies of your father.

105. Now, with this the servant was satisfied and he spoke, saying: Come hither, I shall teach you how to enter this house that you might befriend my master's fifth bride.

106. And the servant drew near unto the door and spoke, saying: No man can enter my master's house who has not been cleansed of this world's dross. For I see you have mingled with the enemies of my master. You cannot enter in until you remove all the dross from off you.

107. And the man wept bitterly, saying; How must I do this thing? For I have been an enemy unto your master, and have spent my strength in harlotry and prostitution. I have sold myself for the things that are not of your master's house.

108. Now, the servant had mercy upon the man and gave him great knowledge, saying: Take from off you all the jewelry, and your neck pieces, your ear cuffs and place them upon the ground.

109. And this the man did.

110. And the Servant spoke: Take from off you those robes which you wear and place them upon the ground next to your jewelry.

111. And this the man did.

112. And when he had done this, the servant gave unto the man a pitcher of water that he might drink of it. And in that moment was the man healed.

113. Now, the servant gave unto the man an ember and said: You must carry into the house this ember. Without it you cannot enter.

The Prophecies and Visions of Mash the Seer Chapter 12

114. And the man took of the ember and carried it, and it burned him. A great sacrifice. And he entered into the house.

115. And upon entering in, he beheld the fifth bride of the man that she was beautiful beyond all other women of the earth, and he took her in and she became like unto a sister for him. And she taught him of the ways of her master and they were glad.

116. Now, there came certain men unto the house from the camps of the master's enemies. And they spoke aloud, crying, saying: Master of this house, bring out that man and your fifth bride with whom the man makes merry. Do this that we may take them and bind them, for the man owes us still a great debt, and your bride is beautiful above all other women of the earth. Give us this and we shall leave you in peace.

117. And the fifth man came out and spoke unto the men, saying: I have no more debt that I must pay unto you, for the master of this house has sealed my debts with you. Therefore, be gone.

118. Now, the men pressed forwards in desire to seize the man, for they cared not for the money of the master of this house.

119. And it came to pass, that the man fled back into the house, or perhaps he allowed the men to take him. Nevertheless, let us assume that he stepped back into the house.

120. Now when he had done this, that ember which he held burned the men that they might not enter within, and they fled.

121. Now, I shall return unto the first parable.

122. Now, when you have gotten that ass who should be your guide, you shall come hither unto a place, and this place shall be like a great river of water. Aquamarine in color, clear like a stream. A mountain river.

123. Now, the ass that is your guide shall desire you to enter the water. Nevertheless, you shall fear, for the water shall be a thing you have not yet seen.

124. And when you shall fear, behold, you must take the donkey by the main, for it shall guide you into the stream.

125. And when he shall guide you into the stream, behold, you shall see another man standing in the stream. Now this man shall be a curiosity unto you, for you believed yourself to have left the world of men, for never have you seen another likeness of a man upon this curious bridge.

126. Nevertheless, you shall approach the man and he shall say unto you: Who are you that tries to cross this stream that you might enter into the place of fire and glass?

127. And then you shall remember the ass, that he was to be your guide.

128. And you shall return unto the ass and take him by the mane, and the ass will lead you to where this man stands.

129. Now again, this man shall ask: Who are you that attempts to cross into the place of fire and glass.

130. And now, you shall say unto the man: It is I who wish to cross this stream into the place of fire and glass. Here is this coin which I have received and here is Gazelem which I was given. And still here is the ass which guided me.

131. And when you shall give him all these things, still the man shall ask a question: What are all these things you give me that you may enter into the place of fire and glass?

The Prophecies and Visions of Mash the Seer Chapter 12

132. And now, you shall wonder, for you will have nothing else to give. And now you shall ask: How else may I show myself unto you? What more can I give?

133. And when you shall ask this, then the man shall say: Keep in your heart the words which I shall say unto you.

134. And the man shall say unto you curious words which shall have no meaning unto you. Nevertheless, you shall keep those words within your heart.

135. And when you shall, then the man will reveal himself to you, and you shall see that he is the master of this bridge, he who keeps it.

136. And now, he shall return unto you your coin, and your Tsohar which is Gazelem, and the donkey which you have befriended.

137. And he shall say unto you: Come now, you may cross this river into the place of fire and glass, for you are now an inheritor of it.

138. I, Mash, have received this parable and stumble because of it.

139. What a strange bridge!

140. And now I finish the second parable which I, Mash, who is Shem, HaShem, have been given.

141. For it came to pass that after the fifth man had dwelt in the house for the space of a time, he beheld himself a new man. Now this new man came near unto the sixth bride and said unto her: How may I enter the chambers of your master, for I have yet to meet him.

142. And the sixth bride said unto him: I know not, for I have not found him. Pray, shall we seek him together?

143. And the new man spoke, saying: We shall.

144. And thus did the sixth bride and the man seek through the house to find the master of it.

145. Now, they came near unto a wall, now this wall was solid and could not be penetrated, and they queried and said: There must needs be a door, for we have searched far and wide throughout this house for the master. Why can we not find him?

146. And now came unto them the seventh bride. Now she was loyal unto the master, nevertheless, she was idle and wont not to come unto them. Yet, she drew near unto them, and when she did, behold, the man and the sixth bride were astonished, saying: Never has the seventh bride drew near unto us! Whyfore does she do this thing?

147. And the seventh bride spoke, saying: I know the way into this room where the master hides. All you must do is come with me.

148. Now, the seventh bride led the way, and the two followed her. And now, they came unto the wall that could not be entered. Nevertheless, the seventh bride knocked upon it and behold, a door which the man and the sixth had never seen.

149. And when the seventh had knocked, behold the master opened the door and spoke, saying: Who are you that desires entry?

150. And now, the man spoke, saying: It is I who have cared for your brides and for this house. I have not been idle and now I desire to meet you face to face, for I have met your brides and your servant, nevertheless, I have not met you.

151. And when he said this, behold the door was opened unto him, and he entered into the room where the master of the house dwelt.

Chapter 13

1. I am Shem, I have been taught these parables, I have written them, oh my Master, as you have instructed. I know not the reason.

2. I am Shem who have been named such by you, oh Elohim. Whyfore have you named me such?

3. I am but a sinner, oh Elohim. YHVH Elohim have mercy upon me.

4. I desire you. All men must desire you. I come into your palace of refuge, a place hidden from the storms.

5. Outside the winds blow. Inside there is a fire, a warm hearth. You have made me good food and keep me warm.

6. The winter gales, they blow and I am sore afraid.

7. I am Shem whom you have named.

8. My Father Is Shem. You have named him a great man in the land. All shall be called after him!

9. You have taken me in as a beggar. I am nothing to you, oh Great One!

10. Why have you taken in a lowly beggar such as I? Am I not great?

11. And YHVH spoke unto me many great things concerning all things. And these are the things which he spoke.

12. Thus says YHVH: You are Mash, my son, I have taken you in like an infant caught out in the cold. My house is warm and without draft. I shall care for you as an infant. As my own infant.

13. I have cooked for you a great feast. Partake of the feast, my son, for I have made you great. You are Shem, my friend. Partake of the meal and sit by the hearth. Be warm, for outside the winds blow.

14. And when YHVH had said these things unto me, I beheld a great woman that she entered into the room, and she wore a silken dress and had upon her head a bow of ivory and of hemp. She wore a scarlet dress, and upon her finger was a ring of great size. She saw all things with that ring. Nothing was kept from before her.

15. And I knelt and cried unto her: Mother, Mother, care for me, for I am nothing, and the world is cold and seeks to destroy me.

16. I have taken the sword made from the thorns of the hawthorn tree. I have taken it and smitten my enemies. They are all dead and none remain.

17. Mother, Mother, take me in. Let me feed from you. I am hungry, Mother.

18. Carry me into your womb. Birth me into a new man. Make me a great thing!

19. And the Mother, the woman covered in scarlet spoke unto me, saying: I am the first and the last, the Aleph Tav. Before me there were none else and there are none after me.

20. I am the Mother of all. All come from me and I give birth unto all of creation.

21. I am the great womb in which you now strive. There is a man child whom I shall send unto you. I have given birth to him and he shall make a great name in the land.

22. It shall come to pass that he will be known throughout all lands. HaShem shall be known throughout all lands.

23. Take his name to all lands.

24. I will send him. He shall be born in the wilderness and shall be called after me. I will take him, my son, and shall hide him in the wilderness.

The Prophecies and Visions of Mash the Seer Chapter 13

25. There are ravaging beasts who shall want to destroy him. A terrible dragon.

26. He shall be hunted. Leviathan comes up from the sea to devour.

27. In the wilderness he shall be kept and he shall know no harm.

28. In a time, he shall grow and become a man-child, and he shall come from his abode which I, even I, have hidden him.

29. He shall come unto Leviathan, that underwater serpent. He shall slay him.

30. Oh my son, look at you! You stand there in the cold, tied to a stone, tied to a tree!

31. Leviathan desires you. Desires to devour.

32. Shall I let leviathan devour you?

33. Behold the dross of the people of the earth.

34. I said: Mother, Mother, I cannot, for there is too much. Shall I be like unto them? To be devoured by this great beast?

35. Then said the Mother: Shall I not send my son whom I have raised in the wilderness?

36. And said I: You shall.

37. And the Mother said: I see you chained to that rock and others tied to a tree. They drown. A beast comes searching for them. For them he searches.

38. Shall I let you be consumed?

39. And said I: I see it shall not be so!

40. I beheld the Mother that she took the ivory crown from her head. And I beheld a child mighty and strong, that she gave the crown unto the child.

41. And the child wore the crown seven years and a month.

42. I, Shem, have seen these things!

43. Oh you people who are chained to a tree! You shall be consumed.

44. I write after the manner of the beast who shall slay you.

45. He circles in the waters, fire boils from his lips. Lies spew forth like flames.

46. His flames shall consume you.

47. He circles in the great deep, a deeping giant. He knows not the sun.

48. There is with him another, a snake slithering in the grass.

49. He has no legs, no feet of which to speak.

50. There are no feathers across his body.

51. The deeping serpent and the slithering serpent, they are one!

52. They come to devour the child of the Mother.

53. The Mother hides her child away.

54. Why do you stand, waiting to be consumed?

55. Shall the Mother not hide you away?

56. Remove the chains and hide away! Leviathan shall come to consume you.

57. His teeth are like razors, his claws are like spears.

58. In the deep he swims, his breath causes the waters to boil.

59. When he stands, he makes men awe and wonder. All fear him.

60. His skin is like adamant; it cannot be pierced.

61. The slithering snake is cunning. He cannot be seen. He is a viper with fangs.

The Prophecies and Visions of Mash the Seer Chapter 13

62. He shall strike at your heel! You have power to crush his head, oh man!

63. Remove from that rock, from that tree. You shall not survive.

64. Leviathan comes to devour. Slithering serpent comes to strike with venom.

65. Look! The man-child of the Mother comes.

66. You cannot flee. He shall slay the beasts.

67. He has power to crush the head of the serpent.

68. He has been given power to slay leviathan.

69. The underwater beast shall drown before the man-child.

70. The serpent in the grass shall flee.

71. Shall he break your chains, oh child of Ghenom?

72. Allow him to break your chains. You are pinned to that rock.

73. You hang from that tree. Let him sever your ties!

74. I beheld the man-child as he were standing in the grass.

75. In his right hand he carried a sword with which he smote the beast of the waters.

76. In his left he carried a staff, a large cross with which he walked.

77. With that staff he had power over the earth seven days.

78. The earth was his and the staff gave him authority.

79. I saw him that he touched the staff to the ground.

80. You must see all the spirits of the field, how they rejoice at the touch.

81. The staff he carries was given him by his Father.

82. He has a Mother, he has a Father.

83. His Mother birthed him and gave him life.
84. His Father set him up to rule and reign.
85. With the sword he slays the tongues of the wicked.
86. With the staff he parts the waters before him.
87. I saw him take the staff, the staff with the cross-beam.
88. I saw him take it and with it slay the snake in the grass.
89. I beheld the skies that they thundered seven days.
90. I saw the Son that he ruled with his staff.
91. He conquered with his sword.
92. None stood before him.
93. I beheld all peoples of the earth that they were before him. He has a twin, one like unto him.
94. They each had a staff and a sword.
95. They shall go forth like a conqueror. They shall slay the wicked.
96. There is a serpent, a beast in the waters. He shall come forward, his teeth like swords.
97. The two brothers shall slay him, the one with the sword and the other with the staff.
98. I beheld the Mother who had birthed the man-child.
99. She said unto me: Take up the sword which you have been given. Take up your sword and aid them, for that beast is ferocious.
100. I, Mash, who am Shem, took up the sword which I had been given and I aided the brothers.
101. There were others.
102. We took our swords and our bows, and our hatches and our slings. I saw spears and sickles come before the beast.
103. All had power to slay the beast.

The Prophecies and Visions of Mash the Seer Chapter 13

104. When I had seen this, I beheld a great storm over all the earth that it covered the earth.

105. And I cried unto the Mother whom I had seen.

106. Whyfore is there a storm? Shall we not be destroyed?

107. And I beheld the son, that Man-Child, that he was in the storm.

108. His skin was blue and there was fire in his palm.

109. In his brow I beheld a great torrent.

110. Upon his crown I beheld thorns.

111. At his feet there were stones, and in his left hand he had the waters of the earth.

112. He had all things in his grasp.

113. He carried with him armies of nations. He laid them to rest.

114. None there were that warred before him.

115. The sword he carried was to cauterize the wounds gained from war.

116. The staff in his left hand was to bind up every injury and purge it clean.

117. I saw wounds with which he was wounded.

118. I saw five wounds. One to the head, to the chest, to the shoulders, to the hands, to the feet. He bore those wounds seven years.

119. Now, when he had born these wounds seven years, it came to pass that there were those that came unto him, saying: Father, shall we not take these wounds for you that you might rest?

120. And he said unto those few: Nay, you shall not bear them now, for it is given me to bear them. Nevertheless, the time will come when you shall drink of the cup from

which I drink. And when you do this, you shall be saved in the kingdom of the All father and All Mother. Ehyah.

121. And now I, Mash, beheld this son, that he was bright and glorious above all, and he came and stood before me, having a red sash across his eyes, and I beheld that he had antlers upon his head as a deer. Behind him trailed every animal of the forests, and every fowl of the air. They flocked unto him like a flock to their shepherd.

122. And I beheld this Son that he taught all the creatures of the hills and the marshes, the fowls of the air and the beasts of the forests. He taught them even as a man teaches another. And so great was he that even stones drew near unto him to hear of his words.

123. And I Mash, beheld the antlers which sat upon his head and the sash across his eyes and the stones that hung from his head and I desired to be like unto him, for it was that I had been given a sash with which to see.

124. And thus, I carried the sash which I had been given and casted it into the fire that it might be for incense unto Ehyah. And I cried with a loud voice, saying: Son, Son, I behold fowl and deer and elk and all creatures before you that they come near unto you for teaching. I behold even the stones and the dust that they do come unto you for instruction.

125. Oh great Antlered One! Great one whom I have seen. Bless me, your servant with your teachings, for I have beheld the great wounds upon your hands and feet and upon your head.

126. And it came to pass that when I had said these things, behold, the Mother of this Son came near unto me having also a crown of antlers upon her head, and before her eyes were beads and stones, the kind that glitter in the sun. And I wept for her beauty.

The Prophecies and Visions of Mash the Seer Chapter 13

127. And she said unto me, take of the raiment of the deer, for it has been given unto you that you might see.

128. And thus, I took of the raiment of the deer.

129. And now, the Son took up his feet which were like the feet of deer, for he was as if one of the great deer. And thus the Son spoke unto me, saying: Take up the antlers of the moose and place them upon your head, great paddles. These shall be unto you like bowls that you might catch the waters as they fall like rain.

130. And thus, I took up two great antlers, even paddles of moose, and I placed them upon my head.

131. And the Mother spoke unto me, saying: Take up the stones which inhabit the lands round about, and take up for beads, seven carnelian, seven turquoise, seven peridot, seven beryl, and seven garnets. Take these thirty and five beads and drape them from your head that they might be a protection and a help meet for you.

132. And it came to pass that I, Mash did take up all the stones which I had been instructed and did hang them from my head, thirty and five beads.

133. And now the Son came unto me, saying: Take the bones of the moose who has given his life for you. Take up the bones and with them make a great rattle that when you dance for your YHVH that you might be heard of the heavens.

134. And it came to pass that I, Mash, who am Shem, took up the thigh bone and the smaller bones from the back and the ribs and tied them about the leg bone of the moose. And now, when I had done this, behold, the great Deer came near unto me and blessed all that I had done and spoke, but not as men speak, but as the fauna speak.

135. And the great deer that wanders the skies said unto me: Take the instruments which you have made and cast them into the fires of the Ruach HaKodesh take of them and cause that they burn with a great fire

136. And thus, I, Mash, cast the instruments and the seeing object which I had been caused to make and called forth fire from on high that all burned.

137. I Mash beheld all these things. I sing and dance before my Ehya and he sings and dances before me.

138. Great rattles and drums are heard in the mountains. There are none that can understand.

139. My people, my people, hear the cries of they who sing! Dance before the Ehya! Sing and dance their praises and never stop!.

140. Continue long after you are tired. For such is a prayer unto your YHVH.

141. Thus is the manner of our singing.

142. Ehya, Ehyah, Ehya-te-Ehya. Waltha, Ya hi ya te. Waltha Athal Ehya-Te. (Praise be unto our God forever and ever. His name we praise)

143. And thus we sing, and we are heard in the lands round about.

144. Many come near unto us. They are curious about our doings.

145. I prophecy a great thing unto them: Hear me, oh people of the lands of Nod, hear me and rejoice. For unto you comes Mashiah (Anointed) and I have been sent by Ehya, he who is like unto the great deer!

146. Hear his words, oh people, for you have all been led astray, all led astray like worm-eaten dogs who go pining after your masters.

The Prophecies and Visions of Mash the Seer Chapter 13

147. Seek after your masters no longer, they are like worms unto you, they who consume your flesh.

148. Do you not know? Let me speak a mystery.

149. There is a green hill in a far distant land, a one great and curious to behold. There is upon that hill a man who guards a bridge, now, this as an odd bridge, for all who come up unto it seem to disappear.

150. Now, when I had spoken these words, there were many who were a-frightened. Many who could not hear.

151. But I, Mash, was given a task. For YHVH had come near unto me, saying: Take this sword which you have been given, take it and with it slay the wicked that there be none that stand before you!

152. And thus, I, Mash have taken that sword and have slain the wicked.

153. I, Mash, stood before the host and slayed them with my tongue and the many legions fell before Ehya! None can stand against him. I am the vessel of Ehya! None can stand before him.

154. Armies and nations fell before Him even that there were no wicked left in the land, for they were all slain.

155. And I beheld a host come up from the land southwards, the lands east, west and north. They came from all directions.

156. I beheld that they carried with them Gazelem, stones. I Mash carried Gazelem, a stone.

157. YHVH came before that great host, saying: Take up Gazelem and set them in a great large circle, the likes of which have not been seen. Take up Gazelem and they shall ascend you.

Chapter 14

1. (I Am that I Am) Ehya Ashurr Ehya. I am the first and the last, the Aleph and the Tav. There are none before me and there shall come none after me.

2. And he spoke unto us, saying: I am he who brought you out of the lands of Babel, you shall have no other Ehyah before me.

3. You shall honor your father and your mothers that your days might be long in this land which I have given you.

4. You shall not take upon you my name or the names of the Elohim upon you in vain, for in the day that you do, you shall be cast away, for this thing is wickedness before your Elohim.

5. You shall honor the stranger in the land as if he was born among you, for you, Mash, people of Mash are come up strangers in this land.

6. You shall remember Shabbat to keep it holy. I YHVH Elohim created the world and the seas, and the stars and the heavens in six days, and on the seventh day the Elohim rested, for their work was complete. Therefore, Shabbat shall be a day of rest unto you.

7. And you shall not work, neither shall your friends, nor your brothers, nor your sisters, nor your maids, nor your men servants, neither he who tarries with you, nor your ox nor your ass nor your sheep, for all shall rest therein.

8. You shall not commit adultery, you shall not commit fornication with your neighbor's wife, nor shall you commit fornication with elohim of strange lands.

9. You shall not covet your neighbor's wife, nor shall you covet his sheep, nor his oxen, nor his horse, nor his bow, nor anything that your neighbor has.

The Prophecies and Visions of Mash the Seer Chapter 14

10. You shall not steal that which your neighbor has.

11. You shall not kill, nor murder, nor seek to make afraid.

12. You shall love the creation of your Elohim, and all that in it are.

13. You shall love your enemies, you shall do good to them that hate you, you shall forgive them which despitefully use you. You shall love your neighbor as yourself.

14. You shall keep your neighbor as your brother and speak well of those that curse you.

15. A commandment I give unto you that of all the peoples of the earth you shall be a light unto them all.

16. I, Ehyah Ashurr Ehyah say unto you, if men seek to persecute you, if warriors from the south seek to destroy you, you shall sue for peace with them. And if they shall reject you, you shall give offerings unto them even of all that you have. If they desire your land, give unto them two parcels of your land. If they seek to take your homes and your houses, give unto them your sheep and your oxen too.

17. If warriors from the north come upon you seeking to take your grains and your food stores, give unto them your water stores as well.

18. In all things give unto them which hate you and seek for peace with those that desire war among you.

19. Do these things and Your Father and your Mother who are in heaven shall reward you with twice as much land. For the land which you give up shall be rewarded unto you two fold. The grains which you sacrifice for the lives of your enemies shall be given unto you twice as much.

20. The homes that you give shall be rewarded unto you and you shall receive a mansion.

21. I say unto you, it is good for men to hate you and despise you, for the despised are they who have place in the kingdoms of my Father and my Mother.

22. They who are despitefully used and endure it well shall receive the earth. I say unto you. Blessed are the poor in spirit for they shall be of a great spirit in the kingdom of the All. Blessed are the meek, for they shall inherit the earth. Blessed are the lowly, for they shall be loved by my Father.

23. Blessed are the righteous, for they shall Behold the Ehya and speak unto them face to face.

24. I say unto you all: I am Ehya Ashurr Ehya. I know all of you and all of you have sought to know me, I have seen your doings and know that they are goodly doings. Blessed are you, for you have sought the door unto which you shall be given access to the bridge. Blessed are you, for you have sued for peace when your fathers desired war.

25. Blessed are you, for you have sought the face of your Ehyah!

26. I Mash weep at these words, for these are the words of Ehyah Ashurr Ehyah.

27. Weep, all you ends of the earth. I am Mash, I am Shem, and I declare these words, for it was given me to write them all in a book which you now do receive.

28. Ehyah has proclaimed this land a blessed land of peace. Ehyah has proclaimed this land a blessed land of righteousness.

29. There is a green hill in a far distant plane.

30. See it not?

31. I say the Ehyah has declared this land a blessed land among all the nations of the earth.

32. He has proclaimed it out unto the last generations of mankind.

Chapter 15

1. I Mash have received a vision, and what a curious vision it is.

2. I beheld seven mountains that they stood tall, each one taller than the last. The first stood at seven cubits tall and upon it stood a statue of a mountain goat.

3. And upon the second, which stood at a grand seventeen cubits tall, was a sheep.

4. The third stood at twenty one cubits and upon it was a large heifer.

5. Upon the fourth was an oxen, and that mountain stood at twenty six cubits.

6. The Fifth had also an oxen but two sheep, and the height thereof was twenty eight cubits.

7. I beheld a moose upon the sixth mountain and grand it was, for I beheld it standing at thirty two cubits.

8. The seventh stood barren, for upon it with neither horse nor ass, mule nor he-goat. Nevertheless it stood the grandest, for it was forty two cubits in height.

9. And it came to pass that a malach of YHVH came unto me saying: What you see before you are as seven nations which shall rise and fall.

10. Proclaim to them repentance, oh son of man.

11. Say unto them, you mountain which has upon it a goat, I cry unto you to repent, for you are come and gone but within seven days. On the first day you shall be wise and prudent in the land.

12. On the second day you shall eat of the fruit of the vine and drink the fruit of the field.

13. Upon the third day you shall have become drunk with your merrymaking and you shall have need of provender.

14. On the fourth day you shall be likened unto a slothful servant, for it has been given you seven days to accomplish your task and you have labored only one.

15. And upon the fifth day, your master shall send unto you a he goat that you might have forgiveness of your sins, a he goat as a scape goat.

16. And on the sixth day you shall slay that goat. Were you not commanded to turn it loose into the wilderness?

17. And on the seventh day, oh mountain of the world, you shall fall, and great shall be your fall.

18. Therefore, I have against you, says YHVH (Given instruction through the Malach). Your cities shall be burnt as pitch and your fields shall lay desolate and empty, and neither the earth nor the sky shall give of her provender.

19. But seek YHVH who is to come and it shall be well with you.

20. And say thus unto the second mountain who is likened unto a nation.

21. I, YHVH, have against you, for you have sought the councils of men. You have put as your head a dumb sheep who can neither see for himself nor see for a nation.

22. Thus says YHVH unto you, oh you mountain who has raised up unto it a sheep, I have against you, for you have raised up unto yourselves sheep that are like dumb lambs, and they go whithersoever they desire.

23. You shall stand a total of seven days and great shall be your fall.

The Prophecies and Visions of Mash the Seer Chapter 15

24. Upon the first day you shall seek other nations to be your heads.

25. Upon the second day you shall give money unto strangers that you might get gain of yourselves.

26. And the third day you shall become drunk like unto the first mountain and you shall be wasted and shall wander in the streets.

27. Upon the fourth day you shall be as salt that has lost its savour, for you were to have been the salt of the earth, nevertheless, you are as salt that has lost its savor.

28. And upon the fifth day you shall wake up screaming and crying in your beds, for your husbands and your children have left you, and you shall have want of provender, nevertheless, there are none to give you substance.

29. And in the sixth day you shall become as a harlot and shall seek other nations for your provender that you might be provided for.

30. And upon the seventh day you will collapse under your own weight, being altogether helpless, drunk and idle, and the skin shall cling to your bones and you shall be no more.

31. Now, say unto the third mountain that has upon her a heifer.

32. YHVH has not against you, save but a little. You have been wise and are worthy of your stewardship. Because you have been wise with what YHVH has given you, you shall receive an increase and shall be taken up unto the bosom of YHVH.

33. You have not spent your night with harlots nor have you wasted yourselves with drunken grains.

34. I see you as you labor in the field, says YHVH, I see you as you bring upon yourselves persecution from those who should be your allies.

35. I say unto them, I have against them, and they shall stand for but a day and they shall be wiped out, and you my third mountain shall be spared, and that heifer upon you shall be a red heifer which shall be for you an atoning sacrifice, and all shall be well with you.

36. Now, say unto the fourth mountain, the one with the oxen. Say unto her, I shall take from you your oxen and give unto you a goat, and unto you it shall be a scape-goat, for you have need of such.

37. You have spent your days with Azazel and have spent your nights with Lilith. Care you only for combinations?

38. Oaths and pacts are your elohim. Not Elohim Savaot.

39. Therefore, I have against you. You shall fall and swift shall be your fall.

40. How long shall I YHVH suffer the persecution of my prophets and my seers? How long shall YHVH suffer the cries of widows and orphans?

41. Their cries call out from the dust as a medium. They condemn you and your practices. I shall fell you in but a day, says YHVH.

42. Speak these words unto the fifth mountain, the one with the oxen and two sheep.

43. I YHVH shall not take from you your oxen and two sheep. I say unto you, be fruitful and till the earth with the oxen and I shall cause those sheep to produce a flock unto you. Labor and be generous and I shall surely give you an increase.

The Prophecies and Visions of Mash the Seer Chapter 15

44. Speak unto the Sixth mountain who is likened unto a nation. Say unto him to seek my face, and seeking he shall find. He is lost as a sore infant, he wanders about with

45. nowhere to turn. I shall come to you, I shall be for you a blanket through the storm and a pillar during high-noon.

46. When the sun shall blaze her fiery heat, you shall not be affected, and all your people shall be spared.

47. Now at last, I speak unto the seventh mountain, which stands the tallest. You have need of neither goat nor oxen, sheep nor ass, for you are likened unto a great nation. You shall be likened unto a fallen mountain that when the earth quakes and trembles falls down because it has no foundation.

48. You shall be likened unto one who has milk to drink and honey to consume, but throws it away and drinks not the milk.

49. You are likened unto one who has maps but has lost his way. A one who has guides and signs but follows his own ways.

50. Such a one cannot stand. Such a one must fall.

51. Thus says YHVH.

52. And when I, Mash, had seen all these things I wept for the sakes of nations which shall fall.

53. And I cried unto Adonai all the day and all the night that mercy might come upon such great nations.

54. And YHVH came unto me saying: Mash, for your faith I will preserve a remnant of all these nations that never shall these nations fall in their entirety. For when the days come that these four nations shall face tempests and earthquakes, I shall preserve mine elect out of them that they shall be spared, Thus says YHVH.

55. I Mash cannot write more of this thing, YHVH is a great name, too great for me to write. Thus I make an end of all my sayings.

56. Be fruitful. Multiply and we shall meet at the great and last day.

The Words of Elohizar

Chapter 1

1. Now, I Eleazar abridge the words which were given unto us by Elohizar our first father he who came up out of the land of Egypt, for it is that his many teachings shall not be had among the peoples of the earth. Wherefore, I have abridged already his record, I now abridge his teachings. Thus it is, Ehyah.

2. I am Elohizar, Prophet of HaElohim, Oracle of Ahman, Seer of Shekinah and Husband of Elthia who herself is Prophetess of HaElohim, Oracle of Shekinah and Seeress of Ahman. We are and by and through us have these things been brought forth, for we are one with the Elohim which are two forever and ever, Therefore, as HaElohim are two we are one, and thus it shall be forever and ever.

3. And it came to pass in the seventh year after the construction of Elohimus, which thing is recorded upon the plates of brass which we do keep in our record vaults, and the entirety of the construction and our comings up out of the lands of Egypt and our doings in these the lands of Japheth and Ham have been recorded upon emerald tablets, and upon tablets of copper and silver, and thus it is, that I record that which seems to me to be good, for I

am in my old age and desire to write in plainness unto my generations that they may know me.

4. For it is that in a time to come, this record vault shall be hidden unto all the world, and none there shall be that shall find it, and thus it is that in a time to come, there shall be none which shall be able to read that which has been written upon tablets of gems, and the language of all the land shall have become confused as it was at the first.

5. And the writings which have been inscribed plainly in Hebrew and in Egyptian shall be as it were unreadable to the peoples of the land. Therefore, in that day, it will needs be that there will come forth those from my lineage and from the lineage of Seth who shall take and transcribe these things upon tablets of mundane stones, for theirs shall be a language of symbols and glyphs and not characters as is my own

6. Thus it shall be in that day that when they open this record vault and behold all the things which their fathers have written, behold, a marvelous thing shall be unfolded unto them and they shall behold their fathers as they are and shall witness the doings of all their hands, and the very ground upon which they stand which is ground upon which their forefathers stood shall be as it were transformed unto them, and they shall behold the earth as it shall be a great Urim and Thummim unto them.

7. And in that day, they shall partake of the visions of their fathers, and shall understand all things, and shall behold that this place in which they have lived for millenia was once a great temple unto HaElohim and that it was crafted by their forefathers.

8. For until that day when all things shall have been sealed away and lost, behold, a one shall come from the east,

saying: Howfore did you come by this great place and this temple?

9. And my people shall have not but to say: Who built it, we know not. Nevertheless it stands and we shall use it for our purposes for some time.

10. And in that day, the stranger shall say: I have heard rumor that this place was built by some strange means, either by great rumblings and by sorcerers who caused the earth to move and to quake asunder. Tell me, is this thing of a truth?

11. And my people shall say unto that one: We know not, for we have dwelt here for an age, and it has been here for two ages of the earth. Perhaps this temple has always stood.

12. And in that day the stranger shall say: I have heard talk about sacred records that lie to the east of this place, tell me, is such a thing correct?

13. And my people shall have not but to say: We know not, for we have only the writings upon a few scrolls to lead us and guide us, and at no time have men inscribed upon brass or bronze or upon copper or gold. And certainly they have never written upon emerald nor tourmaline, nor any manner of precious things, for such a thing shall not happen.

14. And now, when the stranger shall see all these things, and he shall see large stones having been moved into place, and he having beheld the language of Adam which will have been written and inscribed upon our towers, and he shall behold the language of Adam that we have caused our temple to read it in the stars, behold, that one who I declare shall be a prophet of the everlasting Elohim, then shall that one whose name is after the Ehyah. Then shall that one who is great in the eyes of El Allah. Then shall that

one whose sight shall be greater than that of my people seek to inscribe all the things which he has seen. And when he shall do this, behold will HaElohim open unto him the storehouse, and all my people shall wonder and awe at the vast number of records, all in gold, and silver and precious jewels which are to the upsetting of the language of man.

15. And this prophet this stranger in the land shall take up among all the writings, among all the gold and silver and all the precious gemstones, then shall that one take up thirty and two scrolls, and he shall read them and shall behold that they are like unto the thirty and two plates which he had carried up with him from the land of his forefathers. And then shall he weep for joy and cry out unto HaElohim: Glory, Glory, Glory is YHVH Almighty. Holy, Holy, Holy, the whole earth is the fulness of his glory.

16. And he shall take those plates and those thirty and two scrolls and shall place them upon the altar which I have caused to build and which Seth has instructed the people how to build, and he shall say these things upon the altar: YHVH, YHVH, YHVH, hear, oh hear, yes hear the words upon my mouth, and make all things known unto this people, that they are descendants of that Elohizar whom you caused to flee Egypt, and who you caused to flee Germania of their forefathers.

17. Teach them, oh Elohim that they are your seed and that they might come into your presence for as of now, they are idle and soft of mind and can neither hear nor see. For they have become a savage people, chipping tools out of stones and clearing brush with daggers made from ivory. There is neither sickle nor plowshare among them. They do feast off wild meat and grains which have spoilt, as they have built not a storehouse to keep them.

18. YHVH, YHVH, YHVH, I declare unto you this day, I your servant, Ehysayahu do solemnly declare unto you, YHVH, YHVH, YHVH this land to be a land of great promise, and a land of wealth.

19. And then shall this prophet, this Ehysayahu (Isaiah), shall he declare unto my seed repentance, and shall go about doing a marvelous work and a wonder, and all my seed shall observe that which he shall say, for he shall speak with the tongue of Elohim, and he shall declare unto my seed their lineage.

20. Thus it shall be that in that day, behold, my children, my sons and my daughters, shall take of themselves all these records, even those thirty and two scrolls which I have caused to be hidden away in the record vault which we have build which is in the land of Ararat. Then they shall take up these records and say, we are descended from the people of the land southward. Yes, our fathers are Abraham, Isaac and Israel. And yes, we are of the tribes of Jacob and Israel.

21. And I see that they shall become a Zion like people, in that day, having all things in common one with another, and they shall say: Yes, we are the children of HaElohim, and yes, this temple has been built by the hand of El Olam, he who is mighty to save. And look, we can read the records which our fathers kept, that Elohizar, we can read his writings!

22. And they shall say: See, are we not from the tribes of Ephriam and Zebulon and Levi and from Gad? Are there not some few of us who are from the tribes of Manasseh and Judah? And see? These people who we hated are from the tribes of Gad and Asher. Are they not our brothers? Whyfore should we hate them? Let us carry this knowledge

unto them that they might behold that they are from the tribes of Gad and Asher.

23. Ehyah, Ehyah.

24. And they shall say all these things. And thus says YHVH: In that day, I shall make them most eminent in the land, and all the tribes of the world shall come up unto them, saying: Who is like unto Ephriam? For is he not the most eminent in the land? He speaks and we listen, for YHVH has made him mighty in the land.

25. And in that day shall all nations flow unto This land, says YHVH, and many there shall be that say: Let us go up unto the mount of YHVH that we might hear his words and hear his laws, which shall surely go forth from that land in that day.

26. And thus says YHVH: I, even I shall cause Ephriam and Judah to become one in my hand, for I declare that this Ehysayahu (Isaiah) who shall come shall bring with him Judah, and Judah and Joseph shall be one in the land.

27. And a sprout shall grow from the stump of Jacob, and he shall become as it were a tree, for I shall take that sprout and graft into it a mighty nation.